

Grantee's Address: P.O. Box 789, Greenville, S.C. 29602
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mason, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 21 12 28 PM '80
DORIS W. BERSLEY

1135-876

KNOW ALL MEN BY THESE PRESENTS, that Roper Center Associates, a Limited Partnership organized under the laws of the State of South Carolina

For True Consideration See Affidavit

Book 40 Page 1463 Dollars,

in consideration of Ten and No/100ths and other valuable consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

LIBERTY LIFE INSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina on the northwestern side of Interstate Highway 85 and at the eastern end of Ponders Court (formerly Forklift Court) being shown and designated on a survey by Enwright and Associates dated July 15, 1980 revised October 2, 1980 made for Liberty Properties Group and having, according to said survey, the following metes and bounds, to-wit:

(15) - 200 - 547.2 - 1 - 20.8 5.95 AC.
out of 200 - 547.2 - 1 - 20.6

BEGINNING at a new nail and cap at the northern corner of the eastern end of Ponders Court and running thence with the northern side of said Court, N. 76-19 W. 6.74 feet to a new nail and cap; thence leaving the northern side of Ponders Court and running N. 13-15 E. 253.49 feet to a new iron pin in the line of property now or formerly of R. C. Roundtree; thence with the line of said property S. 77-02 E. 163.98 feet to an iron pin and N. 09-37 E. 139.67 feet to an iron pin; thence with the line of property now or formerly of J. E. Wilson, N. 52-02 E. 190.16 feet to an iron pin; thence S. 10-13 E. 331.85 feet to an iron pin; thence with the line of property now or formerly of L. M. Bagwell, S. 09-44 E. 60.19 feet to an iron pin; thence with the line of property now or formerly of Z. I. Collins, S. 9-41 E. 281.89 feet to an iron pin on the northwestern right of way of Interstate 85; thence with the northwestern right of way of said Interstate 85, S. 53-27 W. 323.55 feet to an iron pin; thence along the line of Lot 2 of Burress Park, N. 36-31 W. 425.04 feet to an iron pin in the southern corner of the eastern end of Ponders Court; thence along the eastern end of said Ponders Court, N. 13-41 E. 50 feet to a new nail and cap, the point of beginning.

The above described property is a portion of the 9.39 acre tract acquired by the grantor herein by deed of J. W. Burress Incorporated recorded August 6, 1979 in the RMC Office for Greenville County in Deed Book 1108, Page 707.

This conveyance is made subject to any restrictions, easements and/or rights of way appearing of record or as would appear on a current survey of the property or a visual inspection thereof as well as to applicable zoning laws and ordinances. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of October, 19 80.

SIGNED, sealed and delivered in the presence of:

Mark H. Stewart
A. Marvin Quittman

ROPER CENTER ASSOCIATES, A LIMITED PARTNERSHIP (SEAL)

By: *Mark H. Stewart* (SEAL)
Sole General Partner (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of October 19 80.

A. Marvin Quittman (SEAL)
Notary Public for South Carolina
My commission expires: 6/19/90

Mark H. Stewart

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

UNNECESSARY
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors, all the dower and estate and all her rights and claims of dower in and to the above described premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
531.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 21 '80
319.55

RECORDED OCT 21 1980 at 12:28 P.M. M. No. 12495

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