

TITLE TO REAL ESTATE—Love, Thornton & Thomason, 410 E. Washington St., Greenville, S. C.
STATE OF SOUTH CAROLINA GRANTORS: CO. S. C. Grantees(s) Mailing Address: 36 Shamrock Cir. Gvl SC 29611
COUNTY OF GREENVILLE OCT 14 3 16 PM '80

KNOW ALL MEN BY THESE PRESENTS, DONALD R. ALIBERT & GORDON E. MANN

in consideration of Four Thousand Six Hundred Sixty-Five and 42/100s (\$4,665.42) Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ELLISON JENKINS

ALL that certain piece, parcel or lot of land on the east side of Fourth Street in Section No. 6 of Judson Mills Village near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as LOT NO. 58 as shown on a plat of Section No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, November 1941, which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book K at pages 106 and 107 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the point of intersection of the east side of Fourth Street and the southwest side of D Street and running thence with the southwest side of D Street S 48-06 E 126 feet to an iron pin, corner of Lot No. 57; thence with the line of Lot No. 57 S 1-37 E 62.2 feet to an iron pin, point rear corner of Lots No. 58 and 59; thence with the line of Lot No. 59 S 88-20 W 77.57 feet to an iron pin on the east side of Fourth Street; thence with the east side of Fourth Street N 1-40 W 75.4 feet to an iron pin; thence continuing with the east side of Fourth Street N 12-12 W 74.9 feet to the beginning corner.

(114)-235-114-7-25
This is the same property conveyed to the grantor by deed of Sandra B. Medlin, et al, recorded on October 11, 1977 in Deed Book 1066 at page 568 in the RMC Office for Greenville County.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on a mortgage to Poinsett Federal Savings and Loan Association recorded in Mortgage Book 1419 at page 341 in the RMC Office for Greenville County, the present balance being \$7,079.57.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of September 19 80

SIGNED, sealed and delivered in the presence of:

Julia P. Taylor
Donald R. Alibert

Gordon E. Mann (SEAL)
Gordon E. Mann (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
10.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
05.50
OCT 14 '80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of September 19 80 .

Donald R. Alibert (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89

Julia P. Taylor

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
24th day of September 19 80.
Julia P. Taylor (SEAL)
Notary Public for South Carolina.
My commission expires: 6-15-89

Nancy B. Mann
Nancy B. Mann

RECORDED this 14 day of OCT 1980 at 3:16 P. M., No. 11737

