

Grantees Address: 111 Saratoga Drive, Greer, S.C. 29651
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA } 11 PH '80
COUNTY OF GREENVILLE } ANKERSLEY
R.M.C.

1135-250

KNOW ALL MEN BY THESE PRESENTS, that we, Jim Vaughn Associates, A South Carolina Partnership

in consideration of THIRTEEN THOUSAND SEVEN HUNDRED (\$13,700.00) - - - - - Dollars,
and assumption of mortgage as hereinafter stated,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

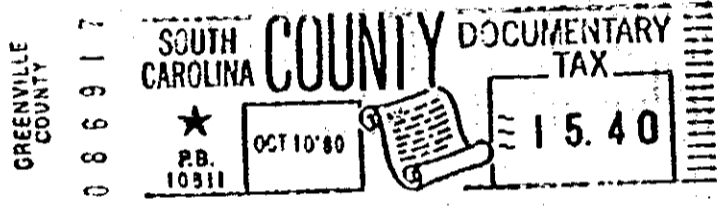
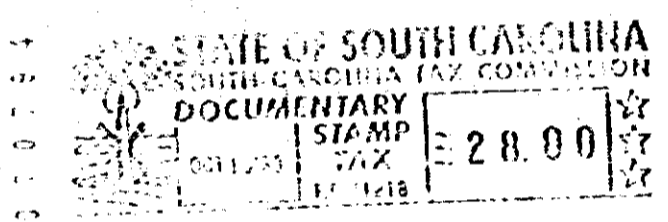
BILLY RANDALL BANKS AND LYDIA HUSSEY BANKS, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 177 of a subdivision known as Canebrake II, Sheet 1 according to plat thereof prepared by Arbor Engineering, Inc. dated June, 1979 being recorded in the RMC Office for Greenville County in Plat Book 7C at Page 69 and having, according to said plat, such metes and bounds as appear thereon.

This is the same property conveyed to Grantor by deed of College Properties, Inc. recorded January 18, 1980 in Deed Book 1119 Page 285.

This property is conveyed subject to restrictive covenants being recorded in the RMC Office for Greenville County in Deed Book 1115 at Page 623, the rights of way and easements that may appear of record or shown on the premises.

As part of the consideration, ^{(11) 195-534.5-1-26} Grantees agree to assume and pay the balance due on that certain mortgage from Jim Vaughn Associates to First Federal Savings and Loan Association of Greenville dated and recorded January 18, 1980 in REM Book 1493 at Page 552 upon which the present balance due is \$48,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of October, 19 80.

SIGNED, sealed and delivered in the presence of: JIM VAUGHN ASSOCIATES, A SOUTH CAROLINA PARTNERSHIP (SEAL)
Justin C. Latimer (SEAL) BY: Jim Vaughn (SEAL)
Glenn J. Chappel (SEAL) AND: Evelyn E. Vaughn (SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 6th day of October 19 80.
Justin C. Latimer (SEAL) Glenn J. Chappel
Notary Public for South Carolina.
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER NOT NECESSARY-
PARTNERSHIP PROPERTY
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this 10 1980 day of _____ 19 _____ at 3:11 P. M., No. 11456

0.250

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