

27-4 8X321-A
NTC [unclear], SC
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that

FILED
GREENVILLE CO. S.C.
OCT 6 12 35 PM '80
JOHNNIE WANKERSLEY
LAWRENCE M.G. LINKE

BOOK 1135 PAGE 62

in consideration of TWENTY-TWO THOUSAND FOUR HUNDRED TEN AND NO/100 (\$22,410.00) Dollars,
and assumption of mortgage herein set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ANGELA N. LINKE, her heirs and assigns, forever:

ALL MY RIGHT, TITLE AND ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING
DESCRIBED PROPERTY:

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 17, FOXCROFT, SECTION I, as shown on plat thereof
prepared by C.O. Riddle, dated September 15, 1969, which plat is of
record in the R.M.C. Office for Greenville County, S.C. in Plat Book
4-F at page 2. Reference to said plat is hereby craved for a metes
and bounds description.

This being the same property conveyed to the Grantor herein by deed of
M.G. Proffitt, Inc. dated May 5, 1975 and recorded in the RMC Office for
Greenville County in Deed Book 1017 at page 854 on May 6, 1975.

This conveyance is subject to any and all existing reservations, easements,
rights of way, zoning ordinances and restrictions or protective covenants
that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, the Grantee hereby agrees to assume
and pay that certain mortgage in favor of First Federal Savings and Loan
Association dated July 30, 1974, in the original amount of \$46,800.00,
which mortgage is of record in the RMC Office for Greenville County, S.C.
in REM Book 1318 at page 188, with said mortgage having a balance of
approximately \$42,576.00.

(11) 200-540.7-1-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October, 1980

SIGNED, sealed and delivered in the presence of:
Brenda K. Woop
Shaw D. Anderson

Lawrence J. Linke (SEAL)
Lawrence J. Linke (SEAL)
STATE OF SOUTH CAROLINA (SEAL)
DOCUMENTARY TAX COMMISSION (SEAL)
DOCUMENTARY TAX STAMP 45.00 (SEAL)
PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 3rd day of October 1980
Shaw D. Anderson (SEAL) Brenda K. Woop
Notary Public for South Carolina.
My commission expires 5-3-89

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
3rd day of October 1980
Shaw D. Anderson (SEAL)
Notary Public for South Carolina.
My commission expires 5-3-89

Gail S. Linke
GAIL S. LINKE

RECORDED this 8th day of Oct, 1980 at 12:35 PM '80

GREENVILLE COUNTY 86773
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ PB OCT-6-80 24.75

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