STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

107 7 4 38 PH 181

60 1134 PM S63

1-1-1-1/6/1-161-(51)

KNOW ALL MEN BY THESE PRESENTS, that DORK R. LE CHAPMAN,

in consideration of --- Twelve Thousand Ninety Seven and 46/100 (\$12,097.46) and Assumption of Existing Mortgage ----

≠ 00. S. C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

LEONARD G. BELL AND ELEANOR E. BELL, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the northern side of Lanewood Drive, in Greenville County, South Carolina, being shown and designated as Lot No. 23 on a plat of Pineforest, made by Dalton & Neves, Engineers, dated August, 1959, recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, Pages 106 and 107, reference to which is hereby craved for the metes and bounds thereof.

This being the same property conveyed to the Grantor herein by deed of Joseph T. Southerland, Jr. and Moyra P. Southerland dated January 21, 1976, and recorded February 3, 1976 in the RMC Office for Greenville County in Deed Book 1031, at Page 65.

This conveyance is made subject to rights-of-way, easements, setback lines, restrictions, public roads and conditions reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by the grantor to Collateral Investment Company and recorded in Mortgage Book 1322, at Page 815, records of Greenville County; and also hereby assumes the obligations of the grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned. Said mortgage to be assumed has a current balance of \$21,902.54

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	KL Charman (SEAL)
aut tole for	(SEAL)
Sanet S. relson	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the grantor's(s) act and deed, deliver	PROBATE ie undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 3rd day of October	SEAL) Janet 5. reloon
COUNTY OF GREENVILLE	APPLICABLE GRANTOR UNMARRIED. RENUNCIATION OF DOWER Notary Public do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of October

SOUTH COUNTY DOCUMENTARY
TAX

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PB. 10911

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