LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

TITLE TO REAL ESTATE

GRANTEE'S ADDRESS:

Route 4,, Box 340 Travelers Rest, S.C.

WKNOW ALL MEN BY THESE PRESENTS, that I, James Andrew Worsley

in consideration of Twenty-Six Thousand Four Hundred Four and 58/100 (\$26,404.58) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard L. Miller and JoAnn D. Miller, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Marietta, South Carolina, on the northeastern side of Palifox Circle Drive (now known as Tievoli Drive or Circle) and being shown and designated as Lot No. 9 on the plat entitled "Property of Robert E. and Catherine T. Farrar", prepared by J. C. Hill, dated July 30, 1958, recorded in the R.M.C. Office for Greenville County in Plat Book TT at Page 179 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to James Andrew Worsley and Martha Maguire Worsley by deed from James R. Crosby and Carolyn Crosby recorded in the R.M.C. Office for Greenville County in Deed Book 772 at page 256 on April 28, 1965, and Martha Maguire Worsley conveyed her interest in property over to James Andrew Worsley by deed recorded in the R.M.C. Office for Greenville County in Deed Book 995 at page 615 on March 20, 1974.

The Grantees herein assume and agree to pay that certain mortgage to NCNB Mortgage Corporation recorded in the R.M.C. Office for Greenville County in Mortgage Book 993 at page 105 in the original sum of \$12,600.00

Together with an Indisingular the rights, members, heredraments and applicanness to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of

June 😘

7.	SIGNED, sealed and delivered in the presence of: Out C. Harris Ilm Common and the presence of:	James Hacher (1) asky (SEA) (SEA) (SEA)
	Personally appeared grantor's(s') sign, seal and as the grantor's(s') act and deed, deliver above, witnessed the execution thereof. SWORN to before me this 36 th day of June	the undersigned witness and made oath that (s)he saw the within name r the within written deed and that (s)he, with the other witness subscribe (SEAL)
n 5	My commission expires 3-27-89 STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

NO DOWER NECESSARY

COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of doubt of in and to all singular the premises within mentioned and released tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

No. \Box

STATE OF SOUTH CAROLINA DE SOUTH CAROLINA DE SOUTH CAPOLINA TAX COMMISSION DOCUMENTARY STAMP STAMP TAX E 5 3. 0 0 12 8	2 8 9 9 0 U	SOUTH COUNTARY EAROLINA COLT2-80 P.B. 10311 CCT2-80 P.E. 2 9. 15
--	-------------	--

at 10:25 A.M

49374