

✓ MICHAEL O. HALLMAN, ATTORNEY AT LAW, GREENVILLE, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
SEP 19 12 15 PM '80
DONNIE S. JANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that ^{EMG} EVELYN ATKINS GREEN (FORMERLY EVELYN ATKINS)

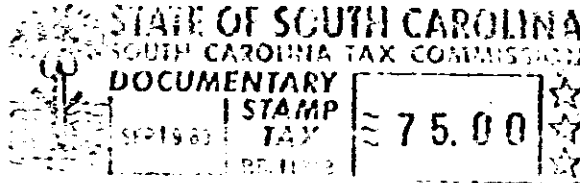
in consideration of Thirty Seven Thousand Five Hundred and 00/100 (\$37,500.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
THOMAS E. ATKINS AND VICKIE L. WHATLEY, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Joan Drive, and being known and designated as Part Lot No. 18, according to a plat entitled "Property of Thomas E. Atkins and Vickie L. Whatley" dated September 16, 1980 and prepared by Carolina Surveying Company, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 8-E at Page 89, with reference to said plat being hereby craved for the metes and bounds of said lot.

(10) 289-633,3-1-20

The above described property is the same acquired through the estate of Thomas Zilmon Atkins, who died testate in Greenville County, S. C. on May 5, 1976, as shown in the Office of the Probate Court for Greenville County, S. C. in Apartment 1424 at File No. 9. Also, a portion of the above described property was acquired by deed from W. E. Bannister recorded November 16, 1979 in the Greenville County R.M.C. Office. The property is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinances affecting the subject property.

Route 2, Joan Drive
Taylors, S. C. 29687



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of September 19 80

SIGNED, sealed and delivered in the presence of

Michael O. Hallman
Marsha D. Bannister

Evelyn Atkins Green (SEAL)
EVELYN ATKINS GREEN
(formerly Evelyn Atkins) (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of September 19 80

Marsha D. Bannister (SEAL)
Notary Public for South Carolina
My commission expires: 7-22-85

Michael O. Hallman

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

n/a RENUNCIATION OF DOWER Female Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina
My commission expires: 7-22-85
RECORDED SEP 19 1980

12:15 P. M. No. 8868

0.817

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