

BROWN, BYRD, BLAKELY & MASSEY, P.A.

700 EAST NORTH STREET, P.O. BOX 2464, GREENVILLE, SOUTH CAROLINA 29602

FILED

BOOK 1133 PAGE 447

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 15 3 57 PM '80  
DONNIE S. TANKERSLEY  
R.M.C.

Dee's address: Rt. 3  
Simpsonville, 29681

KNOW ALL MEN BY THESE PRESENTS, that STEVEN H. THOMPSON-----

in consideration of Eleven Thousand Five Hundred and No/100 (\$11,500.00)----- Dollars

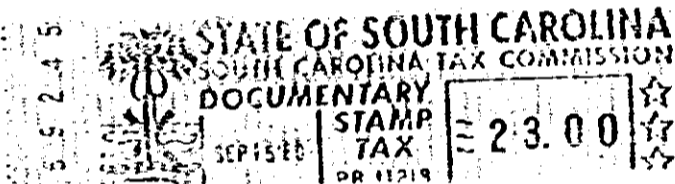
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BENNIE A. LINDSEY, SR., his heirs and assigns forever:

ALL that piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, containing 3.57 acres, more or less, and having the following metes and bounds according to a survey made by John C. Smith, June 22, 1977:  
(16) -115-559.1-1-19.1

BEGINNING at a nail and cap in McKinney Road at corner of property, now or formerly of Hughes and running thence N. 50-14 E., 219.15 feet to an iron pin; running thence with the branch as the line, the following courses and distances: S. 78-01 E., 125.5 feet; S. 56-10 E., 117.4 feet; S. 53-15 E., 294.2 feet; S. 42-59 E., 143.6 feet to iron pin at corner of other property of Ed Cape; thence S. 49-35 W., 199.2 feet to a nail and cap in McKinney Road; thence along through McKinney Road, N. 57-12 W., 465.3 feet to a nail and cap; thence continuing with said Road, N. 58-36 W., 210 feet to the beginning corner.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Edward M. Cape and Adell L. Cape recorded in the Greenville County RMC Office in Deed Book 1063 at Page 586 on August 26, 1977.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of September 19 80  
SIGNED, sealed and delivered in the presence of  
*Steven H. Thompson* (SEAL)  
Steven H. Thompson (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of September 19 80  
*R. David Massey* (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_  
*Charles E. Hunt*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_  
RECORDED SEP 15 1980 of \_\_\_\_\_ 19 \_\_\_\_\_ at 3:57 P. M., No. 80018

447

4328 RV-2