

3121 White Horse Rd, 29611

Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

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S. C. BOOK 1133 PAGE 145  
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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

The South Carolina National Bank, as Trustee under the Last Will and Testament of Pauline B. McHugh, deceased, and as Successor Trustee under Agreement with Evelyn McHugh, dated November 3, 1964

KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the United States of America and having a principal place of business at Greenville, State of South Carolina, in consideration of Five Thousand and 00/100 (\$5,000.00) ----- Dollars,

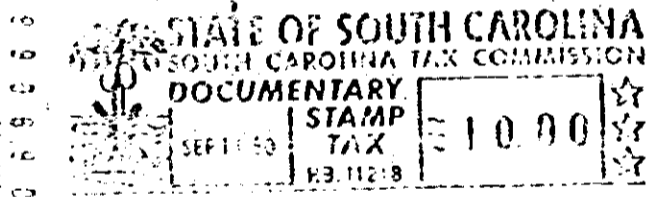
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Robert H. Rosamond and Martha M. Rosamond, their heirs and assigns, forever:

All that piece, parcel or lot of land being triangular in share, situate, lying and being in Greenville County, South Carolina, shown as Lot No. 4 on plat of property of P. L. and Pauline B. McHugh, made by C. O. Riddle, Surveyor, October 6, 1959, and according to said plat, having the following metes and bounds, to-wit:

(1A) - 161 - 242.4 - 1 - 40

BEGINNING at a point on the westerly side of White Horse Road (S. C. Highway 250) at the joint front corner of property of Grantor and Grantee and running thence S. 51-24 W., 199.15 feet to a point on a commercial alley; thence with said alley S. 20-01 E. 5.55 feet to line of Lot No. 3-F; thence with the line of said lot N. 69-59 E., 190 feet to a point on White Horse Road; thence with White Horse Road N. 20-01 W., 2.1 feet and N. 21-02 W., 67 feet to the point of beginning and being identically the same property devised to grantor in trust by the terms of the Will of Pauline B. McHugh, deceased, as will be shown by Apartment 916, File 8, in the Office of the Probate Court for Greenville County on August 24, 1965, and by deed of Evelyn McHugh recorded in the RMC Office for Greenville County on November 3, 1964 in Deed Book 761 at Page 20.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself, and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, forever. ~~And, the grantor does hereby bind itself, and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, forever.~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 24TH day of June 19 80

SIGNED, sealed and delivered in the presence of:

S. Martore-Baker  
Thelma M. Anderson

THE SOUTH CAROLINA NATIONAL BANK, AS TRUSTEE UNDER THE LAST WILL AND TESTAMENT OF PAULINE B. MCHUGH, DECEASED, AND AS SUCCESSOR TRUSTEE UNDER AGREEMENT WITH EVELYN MCHUGH, DATED NOVEMBER 3, 1964.  
Ellison G. White Vice President and Trust Officer  
Frances C. Watson Assistant Trust Officer

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of June 19 80.

Miriam A. Sanders (SEAL)

S. Martore-Baker

Notary Public for South Carolina My Commission Expires May 2, 1983

RECORDED This SEP 11 1980 day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 3:16 P. M., No. 7912

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