

209 Woody Creek Road, Greer. S. C. 29651

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
FILED  
CO. S. C.  
SEP 4 12 15 PH '80

KNOW ALL MEN BY THESE PRESENTS, that M.C. COCHRAN & DARBY BUILDERS, INC.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Hundred Twenty-Six Thousand  
00/100ths (\$126,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto ROBERT C. KUSS, JR. AND SANDRA P. KUSS, their Heirs and Assigns forever:

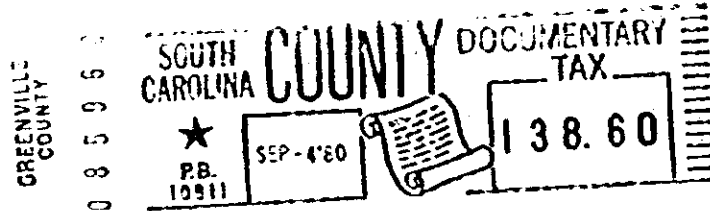
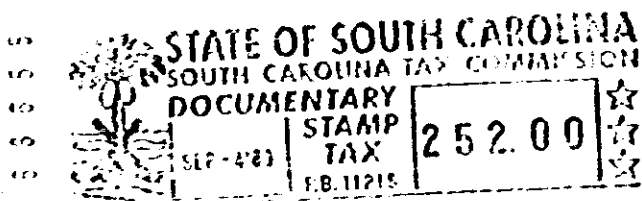
ALL that certain piece, parcel, or lot of land with the buildings and improvements  
thereon, lying and being on the northerly side of Woody Creek Road, near the City of  
Greenville, South Carolina, being known and designated as Lot No. 407 on plat en-  
titled "Sugar Creek, Section 2, Map 3," as recorded in the RMC Office for Greenville  
County, South Carolina, in Plat Book 7-X at Page 2, and having, according to said  
plat, the following metes and bounds, to-wit:

(11) - 195 - 534.6 - 1 - 7

BEGINNING at an iron pin on the northerly side of Woody Creek Road, said pin being  
the joint front corner of Lots 407 and 408 and running thence with the common line of  
said lots N. 53-36-34 W., 126.43 feet to an iron pin, the joint rear corner of Lots  
407 and 408; thence N. 43-52 E., 79.28 feet to an iron pin; thence N. 56-41-47 E.,  
92.67 feet to an iron pin; thence N. 76-22-55 E., 48 feet to an iron pin, the joint  
rear corner of Lots 406 and 407; thence with the common line of said lots S. 9-22-52 W.,  
177.05 feet to an iron pin on the northerly side of Woody Creek Road; thence with the  
northerly side of Woody Creek Road on a curve, the chord of which is S. 67-53-08 W.,  
52.24 feet to an iron pin, the point of beginning.

This is the same property conveyed to Grantor herein by deed of John Cochran Company,  
Inc., a South Carolina Corporation, M. Graham Proffitt, III, and Ellis L. Darby, Jr.,  
dated September 4, 1980, to be recorded herewith.

This property is conveyed subject to all restrictions, setback lines, roadways, ease-  
ments, and rights of way, if any, appearing of record, on the premises or on the  
recorded plat, which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 4th day of September, 1980.  
SIGNED, sealed and delivered in the presence of:

Sherry M. Bird  
Mayer R. Johnson

COCHRAN & DARBY BUILDERS, INC. (SEAL)  
A Corporation  
By: John C. Cochran  
Vice-President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of September, 1980.

Mayer R. Johnson (SEAL) Sherry M. Bird

Notary Public for South Carolina  
My commission expires: 5-9-89

RECORDED this SEP 4 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 12:15 P.M., No. 12418

GOCTO --- 1ST 4 80 1529

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