

3704 White Horse Rd  
Willie x  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.  
SEP 3 3 43 PM '80

KNOW ALL MEN BY THESE PRESENTS, that I, Loy M. Mote, BONNIE S. TANKERSLEY  
R.M.C.

in consideration of Ten Thousand Five Hundred and no/100ths (\$10,500.00) \_\_\_\_\_ Dollars,  
and assumption of mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Larry B. Carper, Sr., his heirs and assigns forever;

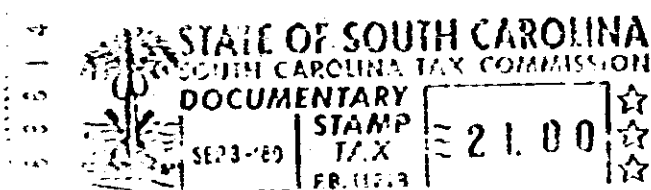
ALL that certain piece, parcel or lot of land, with all improvements thereon or  
hereafter constructed thereon, situate, lying and being in the County of Greenville,  
State of South Carolina, shown and designated as part of Lots 19 and 20, Sections H,  
of Woodville Heights Subdivision, on a plat entitled property of Loy M. Mote,  
recorded in Plat Book 111, at page 114, in the R. M. C. Office for Greenville County,  
South Carolina, said property having according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Pine Brook Drive and McDowell Street  
and running thence along McDowell Street S. 60-24 W. 79.85 feet to an iron pin, at  
the intersection of said Pine Brook Drive and McDowell; thence along the line of  
Pine Brook Drive N 44-12 W. 108.2 feet to an iron pin; thence turing N. 62-24 E.  
119.8 Feet to an iron pin of Pine Brook Drive; thence along Pine Brook Drive S. 22-28 W  
101.3 Feet to an iron Pin, the point of beginning. 128-3-34.5 → 0.151  
-14-250-OUT OF 128-3-34

This property is conveyed subject to all restriction, easements and zoning ordinances  
of record or on the ground affecting said property.

This being the same property conveyed unto Loy M. Mote by deed of Lollie G. Gibson  
dated April 16, 1980, recorded April 29, 1980 in Deed Book 1124 at page 363 in the  
R. M. C. Office for Greenville County, S. C.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.  
WITNESS the grantor's(s) hand(s) and seal(s) this 3RD day of SEPT. 1980

SIGNED, sealed and delivered in the presence of:

Loy M Mote (SEAL)  
Grenda Smith (SEAL)  
Therrett F. Wilkie (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) ac. and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 3RD day of SEPT. 1980  
Clara B Cox (SEAL) x Grenda Smith  
Notary Public for South Carolina.  
My commission expires July 30/90

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.  
My commission expires SEP 3 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 3:43 P. M., No. 6920

RECORDED this SEP 3 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 3:43 P. M., No. 6920  
127,819

4150

4328 RV-2