TITLE OF REAL ESTATE Gaddy Entl Denport, P.A., Attorneys at Law

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CREENVILLE 10 mm CM. Lee STATE OF SOUTH CAROLINA 440 Henderson Road COUNTY OF GREENVILLE 177H 100 C.

KNOWN ALL MEN BY THESE PRESENTS RELEYI, William M. Lee R.M.C.

in consideration of love and affection and assumption of mortgage as herein set XDONAGEX forth below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lynn M. Lee, her heirs and assigns, forever:

ALL OF MY UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL of that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known as Lot No. 6 on a replat of property of Joe W. Hiller, et al., recorded in Plat Book "PPP" at page 62, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Henderson Road joint front corner of Lots 5 and 6; thence N. 34-15 W. 323.42 feet to an iron pin; thence S. 55-40 W. 150 feet to an iron pin joint rear corner Lots 6 and 7; thence S. 34-15 E. 337 feet to an iron pin on Henderson Road; thence N. 49-57 E. 150.8 feet to the point of beginning.

The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record, appearing on recorded plat(s), and as may be determined from an inspection of the premises.

This is the same property conveyed to the grantor, et al. herein by deed from Frank P. McGowan, Jr., as Master In Equity for Greenville County on May 23, 1977 and recorded in the R.M.C. Office for Greenville County in Deed \cdot Book 1057, Page 198 on May 24, 1977.

As a part of the consideration for this conveyance, the grantee herein agrees to assume and pay the balance due on that certain promissory note and real estate mortgage given by the grantor, et al. herein to First Federal Savings & Loan Association in the original principal amount of \$52,950.76; said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1401, Page 397, and having a present balance due thereon of approximately \$50,676,93

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

claim the same or any part thereof. WITNESS the grantor's(s') hand(s) an SIGNED, sealed and delivered in the	presence of:	August Milliam M. Le William M. Le	19 80 Lee ee	(SEAL) (SEAL) (SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Stantor(s) sign, seal and as the gran witnessed the execution thereof.		siemed witness and m	ade oath that (s)he t (s)he, with other	e saw the within named witness subscribed above
SYORN to better me this 29th	August	= =	Clerk	Lours
Notar Public for South Carolina My commission expires:	mil 29,1989			
STATE OF SOUTH CAROLINA COUNTY OF	RENUNCIATION	blic, do hereby certif	NECESSARY	t may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

day of	19	
	(SEAL)	
Notary Public for South Carolina. My commission expires:		4:37 P.W. No.
My commission Series: 2 1980	_ day of	19 at1M, No

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