

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 13 12 56 PM '80
DONNIE ABERCROMBIE
R.M.C.

GRANTEE'S ADDRESS: 101 Devenger Place
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that ANTHONY W. AND BONNIE F. ABERCROMBIE

in consideration of TWO THOUSAND AND NO/100-----(\$2,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD M. THOENNES AND JOY THOENNES, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 7 or 2.3 acres on plat of Hearthstone Estates as prepared by James R. Freeland, RLS, dated September 21, 1979 and recorded in the RMC Office for Greenville County in Plat Book 7C, Page 71 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Lodgewood Trail at the joint front corner of Lots 7 and 8 and running thence with the curvature of said Lodgewood Trail N. 76-32 W., 68.4 feet to an iron pin; thence N. 59-41 W., 214.2 feet to an iron pin; thence N. 14-04 E., 403.3 feet to an iron pin; thence S. 60-17 E., 239.3 feet to an iron pin, the joint rear corner of Lots 7 and 8; thence with the common line of said Lots S. 7-49 W., 400.3 feet to an iron pin at the joint front corner of said Lots on Lodgewood Trail, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises. (16) 207-530.4-1-17.7

This is a portion of the property conveyed to the grantors by deed of William T. Adams, Jr. as recorded in the RMC Office for Greenville County in Deed Book 1094, Page 65 recorded 12/20/78.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
04.00
PB. 11218

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
02.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of March 1980

SIGNED, sealed and delivered in the presence of:

James M. Marton
Steve J. Hillman

Anthony W. Abercrombie (SEAL)
Bonnie F. Abercrombie (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of March 1980

Daniel J. Thomason (SEAL)
Notary Public for South Carolina

James M. Marton

My commission expires 5/18/90

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and I seal this 3rd day of March 1980

Daniel J. Thomason (SEAL)
Notary Public for South Carolina

Bonnie F. Abercrombie

My commission expires 5/18/90

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

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