| e transce american en | and the second of the second o | | | | 805x1128pm=59i |
|---|--|---------------------------|------------------|-------------------------|-------------------------------|
| And the said | d granting corporation | does hereby bi | ind itself and | its successors | to warrant and forever de- |
| fend all and sing | gular the said premise | s unto the gran | itee(s) hereinal | bove named, | |
| their | heirs and assign | ıs, against itself a | and its success | ors, and again | st every person whomsoever |
| lawfully claiming | or to claim the same of | or any part there | of. | | |
| In witness w | hereof the said granting | ng corporation h | as caused its | corporate seal | to be hereunto affixed and |
| these presents to | be subscribed by its du | aly authorized of | ficers, | | |
| | on this the | 1st | day of | July | in the |
| year of our Lord o | one thousand, nine hund | lred and eight | у | | |
| and in the two hu | ndred and third | | | | year of the |
| Sovereignty and I | ndependence of the U | nited States of A | | a . | <i>(</i>) |
| Signed, sealed and | d delivered in the present of the Head | nce of: | <i>By. C</i> | ol Hafur | el Buddens In. |
| Amil 1 | + Jegm |) | and | * . * * * * + = * = = = | |
| Cimia al C. | Carrellin a | |) | | |
| | outh Carolina | ·, (| > | | |
| County of | GREENVILLE | , |) | | |
| PERSONALL | Y appeared before me | Brenda | B. Kendall | t | and made oath that she |
| saw C. R. M | axwell | as Presid | dent | and | |
| as | of | Bob Maxwel | l Builders, | Inc. | a |
| corporation charter | red under the laws of tl | ne State of Sor | uth Carolin | na | sign, seal with its corporate |
| seal and as the ac | ct and deed of said o | orporation delive | er the within w | ritten deed, an | d that he, with |
| Donald L. Fer | rguson | | , witne | ssed the execu | tion thereof. |
| Nota | fore me this A. D., 19 A. D., 19 Ary Public for South Car Commission expires: A | 9 80 (L. S.) rolina | Вл | rexda. | B. Kendall |
| County of | outh Carolina g instrument was ackn , and | owledged before | e me, this | ACKNOWI day of | EDGMENT , |
| a.c | of. | | | | |

corporation, on behalf of the corporation.

Notary Public for South Carolina My commission expires:

Recorded this 2nd day of Jul.

The state of the s

19 80 , at 2:47 P.M., No.

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We see a second