134 Chipley Com Hwill. Sc

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

BROX 1128 PAGE 512

KNOW ALL MEN BY THESE PRESENTS, that

JAMES H. FINLEY, JR. and DEBBIE L. FINLEY

in consideration of Six Thousand Two Hundred Forty-Four and 84/100 (\$6,244.84) Dollars, and assumption of mortgage herein setout below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEWIS F. RAY, his heirs and assigns, forever:

ALL that certain, piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, at the northwest corner of the intersection of Westbrook Drive and Chipley Lane and being known and designated as Lot #108 on a plat of Chestnut Hills Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book GG at pages 64 & 65 and being further known and designated as the property of James H. Finley and Debbie L. Finley on a plat made by Richard Wooten, Land Surveyor, dated August 21, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-S at page 69, reference being had to said plats for a more complete metes and bounds description. 14-216-102-2-167

This being the same property conveyed to the Grantors herein by deed of Carlton R. Moore dated August 21, 1978 and recorded in the RMC Office for Greenville County in Deed Book 1085 at page 779 on August 21, 1978.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plats or on the premises.

As part of the consideration herein the Grantee hereby agrees to assume that certain mortgage given to Panstone Mortgage dated August 21, 1978 and recorded in REM Book 1441 at page 802; said mortgage being assigned to Molten, Allen and Williams on November 5, 1979 as shown in REM Book 1487 at page 254 in the original amount of \$23,000.00 and having a balance of approximately \$22,755.16.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. An I, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the same or any part t	hereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of	June , 19 80
SIGNED, sealed and delivered in the presence of:	James H. Finley, Jr. (SEAL)
Brindal K Mileson	(SEAL)
Delly III Oak	Milhu L. Firley (SEAL) Debbie L. Finley
Journ J	SEAL)
STATE OF SOUTH CAROLINA	PROBATE
county of GREENVILLE	
Demonstration Demonstration or the un	dersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the values above, witnessed the execution thereof.	within written deed and that she, with the other witness subscribed
SWORN to before me this 27th day of June	19 80
	ATT A LA
Burda K. Coope (SEA)	
Notary Public for South Carolina. 4-9-85	Section 1985 And the second section of the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the section of the second section is a second section of the second section is a second section of the second section is a second section of the second section of the second section is a second section of the second section of the section of
My commission expires	RENIN (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
0	RENUN
STATE OF SOUTH CAROLINA	RENON
COUNTY OF GREENVILLE \$	tary Public, do hereby certify unto all whom it may concern, that the
New desired sails begins of the along comed grantage respectively	did this day appear before me, and each, upon being privately and
tt	nte and stindin any chintinivital ineath of teat of any lacison when you
ever, renounce, release and forever relinquish unto the grantee(s) and tate, and all her right and claim of dower of, in and to all singular t	the grantee's's') heirs or successors and assigns, all her interest and es- the premises within mentioned and released.
GIVEN under my hand and seal this	
OTTEN mace in) tima and seat time	We blue L. Fully

1980 27th day of June Debbie L. Finley

at 2:18 P.M.

1:12

De Companie Grande Sector