

TITLE TO REAL ESTATE BY A CORPORATION

105 Gilden Lane  
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

S.C.

JUN '80

WASLEY

BOOK 1128 PAGE 379

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P, INC.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville, State of South Carolina**, in consideration of  
**Ninety-three thousand eight hundred fifty - - (\$93,850.00)** Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **JAMES F. HENRY, his heirs and assigns, forever:**

ALL that certain piece, parcel, or lot of land, situate, lying and being  
in Greenville County, South Carolina, being shown and designated as Lot  
96, on a Plat of **HOLLY TREE PLANTATION, Phase III, Section I**, recorded in  
the RMC Office for Greenville County in Plat Book 6-H, at Page 75, and  
having, according to a more recent survey by **Freeland & Associates**, dated  
June 23, 1980, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Gilden Lane, joint front  
corner of Lots 96 and 97, and running thence with the common line of said  
Lots, S 68-00 E, 170.0 feet to an iron pin; thence with the rear line of  
Lot 96, S 36-36 W, 151.0 feet to an iron pin, joint rear corner of Lots  
95 and 96; thence with the common line of said Lots, N 43-30 W, 165.0  
feet to an iron pin on the eastern side of Gilden Lane; thence with Gilden  
Lane, N 40-30 E, 35.0 feet; thence continuing with Gilden Lane, N 31-00 E,  
45.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,  
zoning ordinances, easements and rights of way, if any, affecting the  
above property.

*(16) 115-548.3-1-126*

This is the same property conveyed to the Grantor herein by deed of Franklin  
enterprises, Inc., dated and recorded April 30, 1980, in Deed Book 1124,  
at Page 885.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE COUNTY  
S 0 4 2 0 0  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JUN 30 1980  
P.B. 18911  
103.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 30th day of June 19 80

SIGNED, sealed and delivered in the presence of:

**FOOTHILLS DELTA P, INC.** (SEAL)  
A Corporation  
By: *[Signature]*  
President  
Secretary

*W. Carl Drake*  
*Booth Drake*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of June 19 80.

*W. Carl Drake* (SEAL)

*Booth Drake*

Notary Public for South Carolina.  
My commission expires: 9/29/81

JUN 30 1980  
RECORDED this day of 19 at 11:08 A.M. No. 37018

*542.4, 5, 6, 7, 8*

0379

4328 RV-2