

TITLE OF REAL ESTATE-Cheros and Patterson, Attorneys at Law, Greenville, S. C.

Title not examined

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's address: 19 Country Club Drive
Greenville, South Carolina

KNOW ALL MEN BY THESE PRESENTS, that Angela F. Prince

in consideration of One Dollar, subject to mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Brooks R. Prince, III, his heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northeastern side of Country Club Drive (formerly Park Drive), being shown and designated as Lot Number 118 on plat of Second Revision of Traxler Park prepared by R.E. Dalton, dated March 1923, recorded in Plat Book F at Pages 114 & 115 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Country Club Drive at the joint front corner of Lots 118 & 119 and running thence along said Drive, N 44-18 W 65 feet to an iron pin at the joint front corner of Lots 117 & 118; thence along the joint line of Lots 117 & 118, N 30-22 E 294.5 feet to an iron pin; thence, S 36-53 E 105 feet to an iron pin; thence along the joint line of Lots 118 & 119, S 37-27 W 272.8 feet to the point of beginning.

15-519-207-1-43

TOGETHER with a right-of-way for a residential sanitary sewer line to service the above described lot as recorded in Deed Book 1020 at Page 658, RMC Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of June 1980 .

SIGNED, sealed and delivered in the presence of:

William J. Robertson _____ (SEAL)
Dorothy P. Hammon _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of June 1980 .

Dorothy P. Hammon (SEAL) _____
Notary Public for South Carolina
My commission expires: 2/16/81.
William J. Robertson _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of June 1980 .
Dorothy P. Hammon (SEAL)
Notary Public for South Carolina
My commission expires: 2/16/81.

Angela F. Prince _____

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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