.. பு GRANTEE ADDRESS:

Route 1, Box 308 C Fountain Inn, S.C. 29644

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Marie F. Paxton

BOOK 1127 PASE 907

Four Thousand Five Hundred and no/100 (\$4,500.00) and assumption of in consideration of real estate mortgage to Palmetto Savings and Loan with approximate, balance of \$26,995.00

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES T. PAXTON, his heirs and assigns forever: all my undivided interest in and to the following property, to-wit:

ALL that piece, parcel or tract of land, situate, lying and being in the State of South Carolna, County of Greenville, being shown on a plat being prepared for James T. Paxton and Marie F. Paxton by J. L. Montgomery, III, R. L. S., on October 26, 1976 and designated as tracts of 2.0 acres, 1.0 acre, 2.1 acres and according to said plat as having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Craigo Road and running down the center of Craigo Road, S. 66-39 E. 80.0 feet, S. 79-32 E. 70.0 feet, N. 82-43 E. 150 feet to a point; thence along the boundary of Joe K. Smith, N. 8-00 E. 725.5 feet to an iron pin; thence along the boundary of Joe K. Smith N. 82-00 W. 300.0 feet to an iron pin; thence along the boundary of Joe K. Smith, S. 7-22 W. 740.4 feet to the point of beginning and containing according to said plat, 5.1 acres.

This conveyance is the identical property conveyed to James T. Paxton and Marie F. Paxton, by deeds of Joe K. Smith, Jr., JoAnne Smith Bailey, Joe K. Smith, Sr., Furman L. Smith, and Barbara Carolyn Smith, and recorded January 27, 1977 in Deed Book 1050 at pages 181, 182, 183, 184, 185, and 186 and recorded October 3, 1977 in Deed Book 1066 at pages 10, 11, and 12, in the R. M. C. Office for Greenville County.

CARDONA COMPANY DECEMBER 1 TAX TAX E 0 4. 95

No title examination

RECORDAN 23 1980 day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

to warrant and forever defend all and singular said pren- son whomsoever lawfully claiming or to claim the same	nises unto the grantee(s) and the grantee (s) hears or successors and against every per-
WITNESS the grantor's(s') hand(s) and seak(s) this 1(	Othday of June , 19 80 /
SIGNED, sealed and delivered in the presence of:	Marie J. Payton (SEAL)
June Ontin	(SEAL)
	(SEAL)
3	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE	
vgrantor(s) sign, seal and as the grantor's(s') act and deed	opeared the undersigned witness and made cath that (s)he saw the within named , deliver the within written deed and that (s)he, with the other witness subscribed
-above, witnessed the execution thereof. ZWORN to before me this 10th day of June	e 1980
Within Jon a	(SEAL) CURR CULTURY
Notary Public for South Carolina	(SEAL)
My commission expires 3-13-80	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER PRIMALE CRANGOR
COUNTY OF	NO FEMALE GRANTOR
I, the undersigned wife (wives) of the above named grantor(s) separately examined by me, did declare that she does f ever, renounce, release and forever relinquish unto the	respectively, did this day appear before me, and each, upon being privately and reely, voluntarily, and without any compulsion, dread or fear of any person whomso-grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and especially singular the premises within mentioned and released.
GIVEN under my hand and seal this	
day of 19	
4	(SEAL)
Jotary Public for South Carolina	*)(*****
Ny commission emites	

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