STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Lula

COUNTY REPRECORDED TO CORRECT GRANTEE'S NAME 1127 PME 863

KNOW ALL MEN BY THESE PRESENTS, that I, Hazel Fennell Medlin

in consideration of One Dollar - (\$1.00)---- plus love and affection------ RMANA

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Fillie Mae L. Abercrombie, her heirs and assigns forever:

ALL my right, title and interest in and to the following described real property:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN Greenville Township, Greenville County, State of South Carolina, being Lots Nos. 18 and 19 of Property of F. D. Massingale made by J. Coke Chith, May 15, 1947, and having the following metes and bounds, according to said plat:

BEGINNING at a stake on the South side of Arch Street Extension, at corner of Arch Street, and running thence in an Easterly direction with the South side of Arch Street Extension, 108.5 feet to a stake at corner of Lot No. 20; thence in a Southerly direction with the line of Lot No. 20, 232.2 feet to a stake near the Bramlett Road; thence S. 60-25 W., 148 feet to a stake on Arch Street; and thence with Arch Street in a Northerly direction 236 feet to the beginning corner.

The Grantor above named is one of the heirs of William Rufus Abercrombie who died intestate in Greenville County. For probate file, see Greenville County Probate Records Apartment 1556, File 22. For deed into W. R. Abercrombie, see deed from J. B. Clark and Vernie Clark, dated October 27, 1952, and recorded in the R.M.C. Office for Greenville County in Deed Book 465 at page 495.

Grantee's mailing address is 4 Arch Street, Greenville, SC 29611

**The Grantee's name was shown on this deed as Lillie Mae L. Abercrombie and her correct name is Lula Mae L. Abercrombie.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and wishing the iming of the terms the same of the part	
WITNESS the grantor's's') hand's) and seal(s) this A/A day of	October, 19 79.
SIÇNED, sealed and delivered in the presence of:	Hazel Fennell Medlin (SEAL)
6 7 mallin	(SEAL)
John D. Peace	(SEAL)
<i>J</i> .	(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF Officially	
Personally appeared the un	adersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
shove witnessed the execution thereof	
SWORN to before me this 29th day of October	1979
Ochw 10. aeaec (SEA)	1979 L) kle Homedin
Agrary Public for South Carolina.	L) A. P. J.
My commission expires 1-22-81.	
My commission expires 1 200 1	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF NOT	
•	REQUIRED - FEMALE GRANTOR
L the undersizeed No	~
undersigned wife (wives) of the above named granton's) respectively, of	REQUIRED - FEMALE GRANTOR tary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whomso-

ever, renormed release and forever relinquish unto the grantce(s) and the grantce(s's') heirs or successors and assigns, all her interest and es-O

GIVEN under my hand and seal this

19

tate, and all her right and claim of dower of, in an I to all singular the premises within mentioned and released.

Notary Public for South Carolina.

My commission expires

day of

RECORDED this 16th day of November

at 3:54 P.M.

__19<u>_79__,</u> at _____

4328 RV.2

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James Haller Strategy and Fred