forever. The Grantor covenants that he is the owner of the above described is encumbrances and liens of whatsoever character except those held	ands and that the said lands are free and clear of
IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this 19/1.	ale thelson (L.S.)
Signed, sealed and delivered in the presence of:	
Sherry Stephens	
STATE OF SOUTH CAROLINA	
COUNTY OF DELECULULE }	PROBATE .
PERSONALLY appeared before me Oracy K, and saw the within named ROME & DOLL	and made oath that he was present
SIGN, SEAL AND asACT AND I and purposes therein mentioned, and that for with	DEED deliver the within written deed, for the uses
SWORN TO AND SUBSCRIBED	
Reference this 33 day	tacy K Simo
Styling Stephenol. S.) Totary Public for South Carolina Ty commission expires:	
MY COMMISSION EXPIRES JAN. 8, 1989 TATE OF SOUTH CAROLINA	
COUNTY OF BREENVILL	RENUNCIATION OF DOWER
I, Stephens Notary F whom it may concern that Mrs. LOCAL New Local Wife lid this day appear before me and upon privately and separately excoluntarily, and without any compulsion, dread or fear of any person ever relinquish unto the within named Blue Ridge Electric Cooperative and estate, and also all her right and claim of dower of, in or to all released.	of the within named PONUL Nucleon xamined by me, did declare that she does freely, or persons, whatsoever, renounce, release and for- e. Inc., its successors and assigns, all her interest
WORN TO AND SUBSCRIBED	and r
efore me this 33 day wife X A	le Audson of House of 100 100 100 100 100 100 100 100 100 10
Notary Public for South Carolina By Commission expires: MY COMMISSION EXPIRES JAN. 8, 198	in Deed at pa
TATE OF SOUTH CAROLINA	office of ville fo'clock 19 8.0 Book 20 6.45 C.
OUNTY OF	MORTGAGE RELEASE
a sole owner escribed in the within instrument, does hereby release from the lieu ranted to Blue Ridge Electric Cooperative, Inc., in this instrument, all force and effect, the said mortgage being of record in the Office of County in Real Estate Mortgage Book	The mortgage in all other respects to remain in
Vitnesses: TUN 17 1980 at 2:46 P.M.	3536.1 (L.s.) &
	in the second se

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