STATE OF SOUTH CAROLINA S. C. COUNTY OF GREENVILLE, pu 190

Grantee's Address: 16 W 8th Street Woodside

BOOK 1127 PASE 522

KNOW ALL MEN BY THESE PRESENTS, SIXt

Greenville, S. C.
I, WILLIAM WISTER HUMPHREYS

in consideration of Two Thousand Eight Hundred Fifty and No/100 (\$2,850.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant bargain, sell and release unto B. B. HUMPHREYS and ELIZABETH W. HUMPHREYS, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 4, Section B, as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C." made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the RMC Office for Greenville County in Plat Book W, at pages 11-117, inclusive. According to said plat the within described lot is also known as No. 18 West Sixth Street and fronts thereon 80 feet. 14-235-126-10-22

This conveyance is made subject to all easements, restrictions, setback lines, roadways and rights of way, if any, affecting the above described property, including but not limited to those certain restrictions set out in Deed Book 407, page 150

This is the identical property conveyed to Paul E. Humphreys by deed of Woodside Mills recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 407, page 150 on April 19, 1950. The said Paul E. Humphreys died testate on March 16, 1979 as will appear by reference to Probate Records for Greenville County, S. C., in Apartment 1553, File 11. The grantor is one of the children of the late Paul E. Humphreys. The grantee is also one of the children of the late Paul E. Humphreys. Under the terms of his Will, he devised the above described property to his children in equal shares. He left surviving him three (3) children, the grantor and the grantee and his daughter, Bessie Marie Humphreys Gregory. This conveyance is made of a one-third (1/3) interest in the above property to the grantee who already has a one-third (1/3) interest in the above property and who is to receive a deed yet to be recorded from Bessie Marie Humphreys Gregory for the remaining one-third (1/3) interest so that the grantee, upon receipt of the two deeds, will have the full fee, right, title and interest in the entire property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantce(s), and the grantce(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTHWEADDLESSY GEORGIA

RENUNCIATION OF DOWER

COUNTY OF CHATTIAM

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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GIVEN under my hand an	d seal this			
Jad day of Tyrea	19 \$4		Rachel B. Humphreys	
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16 × 11-ec	1144 - 20 11	(SEAL)		
Notary Public for SMEXXE	WELLEN CHATKAN OF	7. C . 46		
My commission emires 2	David 10 1182	i		

RECORDED this 16th day of June

19 3:26 P/ M., No. 3:26 P/

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