

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:  
119 Baldwin Circle, Mauldin, S.C.

FILED  
S.C.  
MAY 11 '80

KNOW ALL MEN BY THESE PRESENTS, that DAVIDSON-VAUGHN, a general partnership

in consideration of FIFTY-SIX THOUSAND NINE HUNDRED FIFTY & 00/100 (\$56,950.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TIMOTHY ALAN RIDGEWAY & SANDRA P. RIDGEWAY, THEIR HEIRS & ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as Lot no. 14 on a revised plat, Portion of Map No. 1 of Verdin Estates, dated January 11, 1978, prepared by C. O. Riddle, recorded in the RMC Office for Greenville County in Plat Book 6-H, page 47, and also being shown on a more recent survey entitled "Property Survey for Davidson and Vaughn" prepared by Arbor Engineering dated September 20, 1979, and having, according to the recent survey, the following metes and bounds, to-wit: (15)-799-290.1-1-14

BEGINNING at an iron pin on the western side of Baldwin Circle, joint front corner of lots 13 and 14 and running thence with the common line of said lots, N. 88-27 W., 150.0 feet to an iron pin; thence turning and running along a portion of lot 11, N. 1-33 E., 60.0 feet to an iron pin; thence turning and running still along a portion of lot 11, N. 88-27 W., 64.9 feet to an iron pin; thence along property of Eastdale Subdivision, N. 28-38 E., 44.93 feet to an iron pin; thence along the line of lot 15, S. 88-27 E., 194.45 feet to an iron pin on Baldwin Circle; thence turning and running along the western side of Baldwin Circle, S. 1-33 W., 100.0 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor by deed of Juster Enterprises, Inc., recorded in the RMC Office for Greenville County in Deed Book \_\_\_ at page \_\_\_ on September 21, 1979.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of May, 1980.

SIGNED, sealed and delivered in the presence of:  
DAVIDSON-VAUGHN, a general partnership (SEAL)  
partnership (SEAL)  
by: [Signature] (SEAL)  
by: [Signature] (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of May 1980.  
[Signature] (SEAL) [Signature]  
Notary Public for South Carolina  
My commission expires 1/24/83

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this

32983  
at 3:32 P.M.  
MAY 12 1980  
RECORDED

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4328 RV-2

GREENVILLE COUNTY  
MAY 12 1980  
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