BOOK 1125 PAGE 454 TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins SAltomeys at I aw, Greenville, S. C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SLEY KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN and JOE O. CHARPING in consideration of Eleven Thousand Fifty (\$11,050.00) ----and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell NORMAN IAIN MacDONALD, and PHYLLIS B. AWTRY, their heirs and assigns: All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 16 as shown on plat of HOMESTEAD ACRES II, recorded in plat book 6 H page 77 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the northeast side of Havenhurst Drive, the joint front corner of Lots 16 & 17; thence with the joint line of said lots N. 73-13 E. 257.09 feet to an iron pin; thence turning N. 41-34 W. 116.53 feet to an iron pin joint rear corner of Lots 15 & 16; thence with the joint line of said lots S. 72-33 W. 205.59 feet to an iron pin on the northeast side of Havenhurst Drive; thence with the northeast side of said street S. 21-18 E. 55.05 feet to an iron pin; thence S. 8-15 E. 49.27 feet to an iron pin the point of beginning. This is one of the same lots conveyed to grantors by Premier Investment Co., Inc. by deed dated May 18, 1979 recorded 5/21/79 in deed vol. 1102 page 996 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded 12-276-P16 1-1-431 plat or on the premises. As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantors to Fidelity Federal Savings and Loan Association in the original amount of \$36,400.00 recorded May 21, 1979 in vol. 1467 page 131, on which there is a balance due of \$36,400.00. Grantees' address: 50% Havenhurst Drive Taylors, S. C. 29687 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this Notary Public for South Carolina My commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

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CORDED (that 8 1901) of 19 at 3:31 P.M. No.

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My commission expires ____10/10/89 _____