

P. O. Box 8557, Greenville, SC 29604

TITLE TO REAL ESTATE BY A CORPORATION - Office of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 11 1980

600 1125 350

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty Five Thousand Nine  
Hundred Fifty and 00/100ths (\$25,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto WILLIAM R. MARTIN, his Heirs and Assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Unit No. 10-B,  
Lewis Village, of Lewis Village Horizontal Property Regime as is more fully described  
in Declaration (Master Deed) dated March 19, 1979, and recorded in the RMC Office  
for Greenville County, South Carolina, in Deed Book 1098 at Pages 792 through 875,  
inclusive, and survey and plot plan recorded in the RMC Office for Greenville County  
in Plat Book 6-V at Pages 55 through 57.

This conveyance is made subject to all restrictions and easements as set out in the  
Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats  
or as may appear on the premises.

This being the same property conveyed to American Service Corporation from David W.  
Balentine and W. Cullen Balentine by deed recorded March 19, 1979, in the RMC Office  
for Greenville County in Deed Volume 1098 at Page 738.

14-519-2161-1-32

DOCUMENTARY  
TAX

GREENVILLE COUNTY DOCUMENTARY TAX  
MAY 1980  
28.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 7th day of May, 19 80.

SIGNED, sealed and delivered in the presence of:  
AMERICAN SERVICE CORPORATION (SEAL)  
A Corporation  
By: Charles Carbery Vice-President  
Donald J. Belt President

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of May, 19 80.  
Notary Public for South Carolina  
My commission expires: 5-9-89

RECORDED this 8 day of MAY 1980 at 12:36 P.M., No. 32639

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