BOOK 1124 PAGE 372

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantee(s)' Mailing Address: Rt. 4 - Alta Vista Cir.
Travelers Rest, SC 29690

KNOW ALL MEN BY THESE PRESENTS, that GORDON E. MANN

in consideration of SIX THOUSAND AND NO/100 ($6,000.00)---------- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES M. SEAY and MARILYN M. SEAY

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northern side of Alta Vista Circle and being known and designated as Lot No. 137 of Coleman Heights Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book RR at page 115 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This is the same property conveyed to the grantor by deed of Ronald G. Wallace, et al, recorded on April 15, 1980 in Deed Book 1123 at page 927 in the RMC Office for Greenville County.

As a part of the consideration the grantees assume and agree to pay the balance due on a mortgage to Cameron-Brown Company recorded in Mortgage Book 1457 at page 229 in the RMC Office for Greenville County, the present balance being $35,935.02. 7-376-513.2-1-39

The grantor also transfers and conveys to the purchasers all of the grantor's interest in any escrow account for the aforementioned mortgage loan.

DOCUMENTARY STAMP TAX 12.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 06.60 APR 21 '80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of April 1980

SIGNED, sealed and delivered in the presence of:

Julia P. Taylor
Donald R. McAlister

Gordon E. Mann (SEAL)
Gordon E. Mann (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of April 1980.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89

Julia P. Taylor

27326 DRM JPT
JAMES M. SEAY + MARILYN M. SEAY
513.2-1-39

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of April 1980.

Nancy B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 1-25-84

Nancy B. Mann

RECORDED this APR 21 1980 day of 19__, at 2:12 P. M., No. 31055

513.2

4328 RV.2