

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
S.C.
APR 21 12 18 PM '80
DONN... WERSLEY
R.M.C.

57-1124 PAGE 331

KNOW ALL MEN BY THESE PRESENTS, that United Machine Works, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Thousand Two Hundred and 00/100-----(\$ 1,200.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Reba H. Hawkins, her heirs and assigns forever:

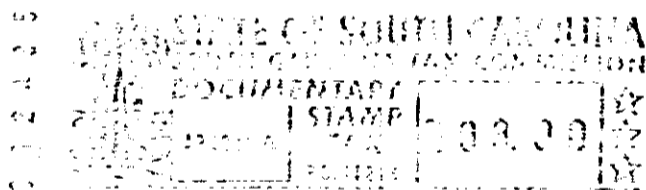
ALL those certain pieces, parcel or lots of land in the County of Greenville, State of South Carolina, situated on Highway No. 29, just below the Town of Piedmont, S.C., being known and designated as LOTS NOS. 14, 15, 16 and 17 of a Subdivision known as MONTICELLO ESTATES as shown on plat thereof made by Woodward Engineering Company dated March 1956 and recorded in the R.M.C. Office for Greenville County in Plat Book EE, at Page 169 and having such metes and bounds as shown thereon.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantor herein by deed of Norma L. Allen and Robert H. Allen and being recorded in the R.M.C. Office for Greenville County in Deed Book 879 at Page 633 on November 21, 1969.

THE address of the Grantee herein is: P. O. Box 3867, Greenville, S.C. 29608

20-91-617.3-3-15,16,17,18



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of April 19 80 .

SIGNED, sealed and delivered in the presence of:

Cal Smith
Linda F. Patterson

United Machine Works, Inc. (SEAL)
A Corporation
By: *Michael W. ...*
President
Joel W. ...
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 19 80 .

Linda F. Patterson (SEAL)

Cal Smith

Notary Public for South Carolina.
My Commission Expires: 5/23/84

RECORDED APR 21 1980 at 12:18 P.M. No. 617.3-3-1

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