Granters: Devenport, Actionta 68875 TITLE TO REAL ESTATE-Offices of Leatherwood, Wallery Tool & Mann. Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA 50141124 PUGE 278 **GREENVILLE** COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that LARRY D. RAYBURN and BARBARA ANN RAYBURN in consideration of Eighteen Thousand Two Hundred Eighty-Seven and No/100 - - and assumption of mortgage as hereinafter set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto WAYNE H. JAGELS, his heirs and assigns: ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Avon Drive and being shown and designated as Lot 3 on Plat of Avon Park made by C. C. Jones and Associates, November, 1956, and recorded in the R.M.C. Office for Greenville County in Plat Book KK, at Page 71, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Avon Drive at the joint front corner of Lots 3 and 4 and thence running with the common line of said lots S. 89-46 W. 150 feet to an iron pin; thence N. 06-56 W. 60 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence running with the common line of said lots N. 66-56 W. 150 feet to an iron pin on the western side of Avon Drive; thence running with the said Avon Drive S. 16-11 E. 60 feet to an iron pin; thence continuing with said Avon Drive S. 02-21 E. 60 feet to an iron pin, the point of beginning. Being the same property conveyed to the Grantors herein by deed of Douglas C. Lawson and Carolyn B. Lawson, dated April 26, 1974, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 997, at Page 892. 11-276-133-3-8 As part of the consideration herein, grantee agrees to assume that certain mortgage given by grantors to Greer Federal Savings & Loan Association dated October 25, 1977 and recorded in Mortgage Book 1413 at Page 905, said mortgage having a present outstanding balance of \$32,212.84. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and/against every person whomseever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this day of (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. April SWORN to before me this /6 Northy C. MeLuca (1) Notary Public for South Carolina My commission expires: \_\_1/14/ STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 80. (SEAL) Notary Public for South Carolina.

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