

Grantee's mailing address: P. O. Box 8557 ED
Greenville, SC 29604 S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 17 2 51 PM '80

BOOK 1124 PAGE 200

DONNE DINKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation

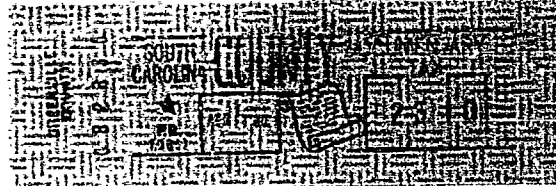
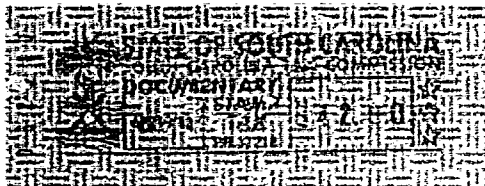
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty Thousand Nine Hundred Fifty and 00/100----- (\$20,950.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto William R. Martin, his heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 3-B Plaza of Lewis Village Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 1098 at Pages 792 through 875, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 6V at Pages 55 through 57.

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

This being the same property conveyed to American Service Corporation from David W. Balentine and W. Cullen Balentine by deed recorded March 19, 1979 in the R.M.C. Office for Greenville County in Deed Volume 1098 at Page 738.



(14) 519 - 216.1 - 1 - 92

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(r) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(r) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of April 19 80

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION

(SEAL)

A Corporation
By:

Charles Calhoun

~~President~~ Vice President

~~Treasurer~~ Treasurer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of April 19 80

Patricia H. Grayson (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 10-15-89

Alfred D. Mont

RECORDED this 17th day of April 19 80 at 2:51 P.M., No. 30750

216.1