

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE, S. C.

TITLE TO REAL ESTATE

TITLE NOT CHECKED

KNOW ALL MEN BY THESE PRESENTS, that Clarabel B. Davenport

DU 180  
DONN ANDERSLEY  
M.C.

in consideration of Forty two thousand and 00/100 (\$42,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bankers Trust of South Carolina, successor to The Peoples National Bank, Greenville, South Carolina, and Clement Furman Haynsworth, Jr., as Co-Trustees under Item VI of the will of Elsie H. Norris, their successors and assigns forever

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the east side of Augusta Place Street, near the City of Greenville, being known and designated as Lot No. 23 on plat of "Augusta Place" made by R. E. Dalton, Engineer, in May, 1923, recorded in the RMC Office for Greenville County in Plat Book F at pages 128 and 129, and having, according to said plat the following metes and bounds, to-wit:

Beginning at a stake on the east side of Augusta Place Street at the joint front corner of Lots Nos. 22 and 23, and running thence with the line of Lot No. 22, N. 61-15 E. 379.7 feet to an iron pin; thence S. 29-27 E. 94.8 feet to an iron pin; thence S. 58-30 W. 443 feet to an iron pin on Augusta Place Street; thence with Augusta Place Street in a northeasterly direction along a curved line 135.8 feet to the beginning corner.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of H. L. Davenport dated February 28, 1947 and recorded in the RMC Office for Greenville County in Deed Book 308 at page 176.

14-519-204-3-4

The grantees' address is: Trust Dept., PO Box 608 Greenville, SC 29602



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15th day of April, 1980

SIGNED, sealed and delivered in the presence of:

Clarabel B. Davenport (SEAL)  
Clarabel B. Davenport  
Donald D. Barber (SEAL)  
Donald D. Barber  
Senid D. Palmer (SEAL)  
Senid D. Palmer

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of April, 1980

Donald D. Barber (SEAL) Senid D. Palmer  
Notary Public for South Carolina  
My commission expires 1/15/85

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_

30590

RECORDED this 16 day of APR 16 1980 at 2:42 P. M., No. \_\_\_\_\_