

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
S.C.  
APR 14 1980  
RSLEY

Grantee(s) Address:

Post Office Box 6724  
Greenville, S. C. 29606

BOOK 1123 PAGE 875

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, State of South Carolina, in consideration of

Fifteen Thousand and No/100-----(\$15,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FOOTHILLS DELTA P, INC., its successors and assigns,

ALL that lot of land situate on the western side of Woodhill Lane being shown as Lot S2 on a plat of Holly Tree Plantation Subdivision, Phase III, Sec. 1, Sheet 1 dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6-H at page 74 in the RMC Office for Greenville County, reference being made to said plat for a more complete metes and bounds description.

This is the same property conveyed to the grantor by deed of Holly Tree Plantation, a Limited Partnership, recorded on September 7, 1978 in Deed Book 1096 at page 935 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

(16)-115-548.3-1-41

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR 14 1980  
16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of April 1980.

SIGNED, sealed and delivered in the presence of:

Donald T. Alston  
Julia P. Taylor

FRANKLIN ENTERPRISES, INC. (SEAL)  
A Corporation  
By: D. E. Franklin  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of April 1980.

Julia P. Taylor (SEAL)  
Notary Public for South Carolina.

My commission expires: 4-21-86

RECORDED APR 14 1980 day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 3:22 P. M., No. 30325

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