TITLE TO REAL ESTATE - Foster & Richardson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA THAT ERSLEY COUNTY OF GREENVILLE

Now all Men by these presents, that Nelson and Putman Builders, a Partnership

in consideration of Forty Nine Thousand Seven Hundred and No/100 (\$49,700.00)----Dollars

I the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release " unto G. P. Apperson, Jr., his heirs and assigns forever:

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 22 of TRENTWOOD HORIZONTAL PROPERTY REGIME, as is more fully described in Master Deed dated October 16, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 1008 at pages 527-611, inclusive, and survey and plot plan recorded in Plat Book 5-H, at page 48, which Master Deed was amended June 2, 1976 and recorded in the R.M.C. Office for Greenville County, S.C., in Deed Volume 1038 at page 140; said Master Deed was subsequently amended by Second Amendment recorded July 7, 1978 in the R.M.C. Office for Green-> ville County, S.C., in Deed Volume 1082, at page 742; said Master Deed was subsequently amended by Third Amendment recorded November 3, 1978, in Deed Volume 1091, at page 223; that the Declarant assigned the above number by document recorded November 8, 1979, in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 1115, at page 207.

This is a portion of the property conveyed to the Grantor by deed of Cunningham and Summers Associates, a Partnership, recorded in the R.M.C. Office for Greenville County, S.C., in Deed Book 1115, at page 209, on November 8, 1979.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed.

(16)125-542.4-1-85

Address of Grantee: G. P. Apperson, Jr. 17 Ridgeland Drive Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') beirs or successors and assigns against the grantor(s) and the grantor's(s') beirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 9 th

April

SIGNED, sealed and delivered in the presence of

(SEAL)

Recor

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th April

My commission expires: 2/28/33

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER NOT APPLICABLE

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

Notary Public for 5 My commission e: -RECORDED this __

542.4
