STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREEN COLS. C.

KNOW ALL MEN BY THESE PRESENTS, that Dennis R. Robbins

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in consideration of Two Thousand Two Hundred Fifty-Four and 43/100ths (\$2,254.43) plus
assumption of mortgage indebtedness as shown below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Daniel J. Trull and Alillian R. Kay, their heirs and assigns, forever;

ALL that certain piece, parcel, or lot of land, situate, lying and being on the southern side of Bagwell Street, Greenville County, South Carolina, being shown and designated as Lot 70 on a Plat of DUNEAN MILLS Property, Section 6, recorded in the RMC Office for Greenville County in Plat Book S, at Pages 176 and 177, and having, according to a more recent survey by Freeland & Associates, dated March 7, 1978, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bagwell Street, joint front corner of Lots 69 and 70, and running thence with the common line of said Lots, S 31-41 W, 113.1 feet to an iron pin; thence with the rear line of Lot 70, N 50-50 W, 4.9 feet to an iron pin; thence continuing with the rear line of Lot 70, N 58-34 W, 50.1 feet to an iron pin, joint rear corner of Lots 70 and 71, thence with the common line of said Lots, N 31-41 E, 112.5 feet to an iron pin on the southern side of Bagwell Street; thence with said Street, S 58-19 E, 55.0 feet to an iron pin, the point of beginning.

This property is conveyed subject to all restrictions, easements and zoning ordinances of record or on the ground affecting said property.

This being the same property conveyed unto Dennis R. Robbins by deed of James C. Camden and Kathy W. Camden, dated March 10, 1978, recorded March 17, 1978, in Deed Book 1075, at Page 543, in the RMC Office for Greenville County. 12/235-109-3-10

This property is conveyed subject also to a mortgage indebtedness due to Aiken - Speir, Inc. as evidenced by mortgage recorded in Mortgage Book 1426, at Page 315, on March 10, 1978, in the RMC Office for Greenville County, S.C., said mortgage having a present balance due of \$12,024.14.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seave) this 7th day of ADX 11 19 80

SIGNED, sealed and delivered in the presence of:	Dennis R. ROBBINS	_(SEAI (SEAI
Frankli W. Smith	POCUMENTARY STATES	EAI EAI
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the	undersigned witness and made cath that (s)he saw the with	in name
above, witnessed the execution thereof. SWORN to before me this 7th day of April Dennis Charles (SE Notary Public for South Carolina.	AL) Fundhi Wanth	
My commission expires //-/ 9-86		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

th	day of	April	19 80		1 2
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Votary	Public for So	uth Carolina.	<u> </u>	(02112)	
Mr con	omission expli	res 11-188	6		1

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at 3:16 P.M.

GIVEN under my hand and seal this

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