

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE GREENVILLE CO. S.C.

Mrs. Myrtle Anders  
Route 2  
Landrum, S. C. 29356

mail to ->

BOOK 1123 PAGE 619

KNOW ALL MEN BY THESE PRESENTS, that I, Danny Morris

NOTARY PUBLIC  
JAMES W. WILKINS

in consideration of One Dollar (\$1.00) Love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Myrtle Anders, her heirs and assigns forever:

ALL those two parcels of land, situate, lying and being in Greenville County, State of South Carolina (see Deed Book 708 page 236 and deed Book 823 page 503) being described as follows:

BEGINNING at iron pin east bank of Middle Tyger River, Raymond Nodine Line, running thence with same N. 71 E. 137 feet to pint in road, iron pin in line at 31 feet; thence with road N. 5 E. 217.8 feet (iron pin back at 22 feet) thence leaving road S. 76-48 W. 286 feet to iron pin east bank of Middle Tyger River; thence with river, S. 25 E. 40 feet to iron pin S. 39 E. 96 feet to iron pin; S. 31-10 E. 100 feet to beginning corner.

and ALSO, Beginning at point in road, corner with above-lot, thence with road N. 5 E. 13.2 feet N. 34-11 E. 184.5 feet thence leaving road N. 70-20 W. (passing stake at 18) 236 feet to branch (stake reference at S. 70-20 E. 6 ft) thence down branch the line (but mapping lines S. 21-57 W. 170 feet; S. 0-13 W. 107.4 feet to line of above lot, thence with line of other lot, N. 76-48 E. (passing stake at four feet) 201 feet to the beginning corner.

This is the same property conveyed to Danny Morris by deed of Phillip Morris and Randy Morris on February 19, 1977 and duly recorded in Deed Book 1051 at page 475 in the R.M.C. Office for Greenville County on February 23, 1977 in Deed Book 1051 at page 475.

2-315-620.1-1-2.1

NO TITLE CHECK

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of April, 19 80

SIGNED, sealed and delivered in the presence of:

*Judy M. Cooke*  
*J. A. Reed*

*Danny Morris* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of April, 19 80

*J. A. Reed* (SEAL)  
Notary Public for South Carolina  
My commission expires 2-1-83

*Judy M. Cooke*

STATE OF SOUTH CAROLINA }  
COUNTY OF

NO RENUNCIATION OF DOWER NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires

RECORDED this 8th day of April, 19 80, at 10:26 A/ M., No. 29768

620.1-1-2.1

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