Block Book Number

STATE OF SOUTH CAROLINA): $-4.20 \, PM^{-1}80$ COUNTY OF GREENVILLE CAR

1. KNOW ALL MEN BY THESE PRESENTS: That _

be paid by Metropolitan Sewer Subdistrict, hereinafter called the Grantee, do hereby grant and convey unto the said Grantee

RIGHT OF WAY 1123 rate 255

School District of Greenville County

-, grantor (s), in consideration of \$ 7.35.

	at Page 411 and Book at Page.
id lands being briefly described as: Lot 2, Jones	Estate, northeast side of Pelham Road
585	feet, more or less, and being that portion of my (our) said land
25 feet wide extending 12 1/2 feet on	each side of the center line as same has been marked out on the
ound, and being shown on a print on file in the offic	e of the Metropolitan Sewer Subdistrict. During construction said
ght-of-way shall extend a total width offeet,	extending 20 feet on each side of the center line.
•	that there are no liens, mortgages, or other encumbrances to a clear
tle to these lands, except as follows: None	
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hich is recorded in the office of the R.M.C. of the above	said State and County in Mortgage Book at Page right-of-way with respect to the lands described herein.
The expression or designation "Grantor" wherever	r used herein shall be understood to include the Mortgagee, if any
of entering the aforesaid strip of land, and to construct, and any other adjuncts deemed by the Grantee to be newastes, and to make such relocations, changes, renewals ime to time as said Grantee may deem desirable; the right egetation that might, in the opinion of the Grantee, endainheir proper operation or maintenance; the right of ingressions for the purpose of exercising the rights herein granted shall not be construed as a waiver of	ntee, its successors and assigns the following: The right and privilege maintain and operate within the limits of same, pipe lines, manholes, cessary for the purpose of conveying sanitary sewage and industrial, substitutions, replacements and additions of or to the same from at all times to cuttaway and keep clear of said pipe lines any and all niger or injure the pipe lines or their appurtenances, or interfere with ess to and egress from said strip of land across the land referred to nted; provided that the failure of the Grantee to exercise any of the or abandonment of the right thereafter at any time and from time to rected over said sewer pipe line nor so close thereto as to impose any
hall not be planted over any sewer pipes where the tops of round; that the use of said strip of land by the Grantor s ise of said strip of land by the Grantee for the purposes	ops, maintain fences and use this strip of land, provided: That crops if the pipes are less than eighteen (18) inches under the surface of the shall not, in the opinion of the Grantee, interfere or conflict with the sherein mentioned, and that no use shall be made of the said strip of the or render inaccessible the sewer pipe line or their appurtenances.
ine, no claim for damages shall be made by the Grantor, his	ig or other structure should be erected contiguous to said sewer pipe sheirs or assigns, on account of any damage that might occur to such ration or maintenance, or negligences of operation or maintenance, or mishap that might occur therein or thereto.
5. All other or special terms and conditions of this	right-of-way are as follows:
The work will be done in such a mann the vegetation in the area.	ner that it will cause a minimum of damage to
does begin as a consequence of the vector description of the vector described and privileges above specified are	rosion will not develop, and any erosion that work will promptly be repaired by the hereby accepted in full settlement of all claims and damages of what
7. In the event plans for said sewer lines are cancelled and no money shall be due the Grantors. The paconstruction commences.	elled or altered and this right-of-way is not needed, then same may b syment of the consideration for this right-of-way shall be made befor
	Grantor (s) herein and of the Mortgagee, if any, has hereunto bee
Signed, sealed and delivered in the presence of:	SCHOOL DISTRICT OF GREENVILLE COUNTY
Patrul J. Herry	By: Robert W Dellon (LS
as to the Grantor(s)	Ralph R Chardler (1.5
as to the Grantor(s)	GRANTOR(S)
as to the Mortgagee	(L.S

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