

TITLE TO REAL ESTATE BY A CORPORATION - Low 80
 STATE OF SOUTH CAROLINA } DONNA W. WATERSLEY 4311 Crystal Lk. Dr., Pompano Bch, Fl.
 COUNTY OF GREENVILLE } Grantee(s) Address: Apt. 407 33064
 BOOK 1123 PAGE 151

KNOW ALL MEN BY THESE PRESENTS, that Piedmont Council Boy Scouts of America, Inc. A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at Gastonia, State of North Carolina, in consideration of FIVE HUNDRED THOUSAND AND NO/100 (\$500,000.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James Chase Pullen and Paul P. Pullen, III

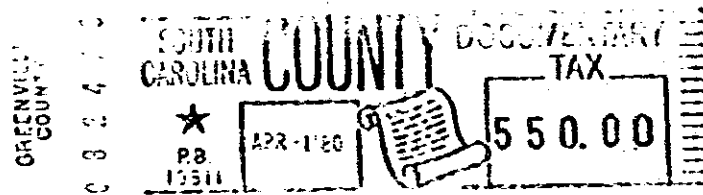
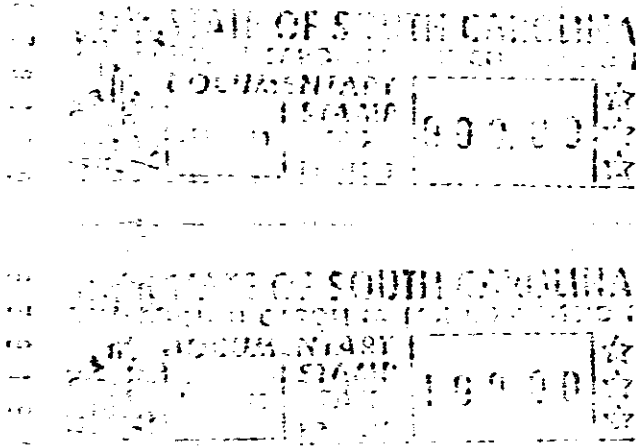
(See Schedule A, attached hereto, for legal description of real estate conveyed herewith.)

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

This is the same property conveyed to the grantor by deed of E. Inman, Master, recorded on August 20, 1957 in Deed Book 582 at page 455. See deeds recorded in Deed Books 181, pg. 269; 186, pg. 359; 228, pg. 258; 263, pg. 270; 264, pg. 19 and pg. 20; 266, pg. 413; 268, pg. 366; 270, pg. 427; 285, pg. 62; 286, pg. 344; 303, pg. 66; 355, pg. 65; 667, pg. 211; 751, pg. 524; 883, pg. 423; 893, pg. 5; 899, pg. 336; 1028, pgs. 342, 343, 348 and 349.

-1-436-624.5-1-1THUR 10, 27
 -2-1THUR 8, 10THUR 14, 69THUR 75

-1-436-634-1-24



-1-436-624.6-1-1,2,3 -9-18,9
 -3-1THUR 12
 -4-1THUR 40-
 5-5.1
 -6-1THUR 19-
 -7-1THUR 16-
 -8-1THUR 12, 16

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of March 19 80.

SIGNED, sealed and delivered in the presence of:

J. Alan Albright
Lipman Pipe

Piedmont Council
 Boy Scouts of America, Inc. (SEAL)
 A Corporation
 By: Rance Henderson
 President Rance Henderson
Kenneth L. Connelly
 Secretary Kenneth L. Connelly

STATE OF ~~SOUTH CAROLINA~~ }
 NORTH CAROLINA }
 COUNTY OF ~~GREENVILLE~~ }
 BURKE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 80

Lipman Pipe (SEAL)
 Notary Public for South Carolina

My commission expires: _____
 North Carolina Commission Expires July 26, 1982

J. Alan Albright
 2238 Im JPT
 James Chase Pullen et al

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

015

4328 RV-2