

Grantee's Address: Route 5, Colony Road, Travelers Rest, South Carolina 29690

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF

GR... FILED
S.C.
3 20 PM '80

LEATHERWOOD, WALKER TODD & MANN

BOOK 1123 PAGE 77

40 1244

KNOW ALL MEN BY THESE PRESENTS, that Poinsett Federal Savings and Loan Association
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of Ten and No/100ths (\$10.00)
and other valuable consideration Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

W. Bayne Brown, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 53 on a plat of South Forest Estates, recorded in the RMC Office for said county in Plat Book GG at Page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Brantford Lane at the joint front corner of Lots Nos. 52 and 53, and running thence along the eastern side of said Lane N. 5-19 W. 90 feet to a point on the eastern side of said Lane at the joint front corner of Lots Nos. 53 and 54; thence with the common line of said lots N. 84-41 E. 125 feet to a point at the joint rear corner of said lots; thence S. 5-19 E. 90 feet to a point at the joint rear corner of Lots Nos. 52 and 53; thence with the common line of said lots S. 84-41 W. 125 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County, dated March 18, 1980, recorded March 19, 1980, in the RMC Office for Greenville County in Deed Book 1122, Page 414.

(15)-159-377-3-12

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
\$ 00.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
GREENVILLE COUNTY
3 2 4 4
\$ 37.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of March 1980.

SIGNED, sealed and delivered in the presence of:

POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

A Corporation

By:

Louise P. Ellenburg
Patricia U. Owens

James O. King
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of March 1980.

Louise P. Ellenburg (SEAL)

Patricia U. Owens

Notary Public for South Carolina
My commission expires: 11 13 89

RECORDED MAR 31 1980 by of _____ 19____, at 3:20 P.M., No. 21000

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