MOV B 203 PH 179

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE R. M.C. SASLEY

Vol 1115 Faig 204.
Address of Grantee:
Route #1 Fountain Inn South Carolina 29644

| KNOW ALL MEN   | BY THESE PRESEN   | TS, that BRUCE R. TUCK  | ER  |  |  |
|--|---|---|---|--|--|
|  | ONE DOLLAR A  | NO LOVE AND AFFECTION   | ON I HAVE FOR A   | MY WIFE  | Dollars,   |
| to the granton's) in   | hand paid at and before   | re the sealing of these presen  | ts by the grantee(s), the   | e receipt of which is hereby acknow  | dedged, have   |
|  | , ,   | nd by these presents do gra<br>CKER, her Heirs and  |   |  |  |
| A one-half   | interest in a   | nd to:  |   |  |  |
| o<br>7 ALL that pi   | ece, parcel,  | or lot of land lyin   | g, being and s  | itute in the County and  | l State  |
| aforesaid, following m   | Fairview Town<br>etes and boun  | ship, on the South ds. to-wit:  | side of the Je  | nkins Bridge Road, with  | n the  |
| with other S. 59-31 W. into the ri of said Hig S. 70-02 E. course 40 f | land of the G 220.2 feet t ight-of-way of ghway No. 418 75 feet; the feet to a po pin, the poin | rantor, and running<br>o an old iron pin a<br>South Carolina Hig<br>S. 83-44 E. 188.5 f<br>nce S. 82-32 E. 93.<br>int; thence in a no | thence with the the point who hway No. 418; eet; thence con 2 feet to an inthwesterly disponded by sa | ins Bridge Road, joint he southern edge of salere Jenkins Bridge Road thence with the northerntinuing with said right ron pin; thence along rection 280 feet, more id Jenkins Bridge Road No. 418.   | id Road<br>i runss<br>in edge<br>nt-of-way<br>the same<br>or less, |
| W. Garrett   | and Emma Lee  | W. Garrett, said de   | ed of record i  | arch 1, 1968, by deed on the R.M.C. Office for recording date of 3/1   | r Green-   |
|  |   | all restrictions,<br>the above described  |   | , roadways, easements  | and  |
| pertaining; to have<br>assigns, forever. Ar<br>to warrant and forev    | and to hold all and sind, the grantor(s) do<br>wer defend all and sin                           | ngular the premises before me<br>es) hereby bind the grantor(s  | ntioned unto the grant ) and the grantor's(s') rantee(s) and the grant                                | oremises belonging or in any wise in<br>ee(s), and the grantee's(s') heirs or s<br>heirs or successors, executors and<br>tee's(s') heirs or successors and again   | uccessors and<br>administrators                                    |
| WITNESS the gran   | itor's(s') hand(s) and s  | eal(s) this 30th day of   | October ,19   | 79<br>\( \) \( \) \( \) \( \)  |  |
| SIGNED, sealed a   | and delivered in the  | presence of:  | Drun  | K Lucher   | (SEAL)   |
| John   |   | Dabo .  |   | The first state of the state of | (SEAL)   |
| [114 000   | 1 Sun   |   |   |  | (SEAL)   |
| STATE OF SOUT  | H CAROLINA<br>REENVILLE   | }   | PRO   | DBATE  |  |
| grantor(s) sign, seal<br>above, witnessed th                           | and as the grantor's<br>e execution thereof.  | Personally appeared the und<br>s) act and deed, deliver the w   | ersigned witness and<br>ithin written deed an   | made oath that (s)he saw the vd that (s)he, with the other witne   | rithin named<br>ss subscribed                                      |
| SWORN to before r  |   | y of October  | 19 79   | 10 P   | - hh   |
| Notary Public for S<br>My commission exp                               |   | -15-89 (SEAL  | ) Forey   | 2010 ( )   |  |
| STATE OF SOUT  | H CAROLINA  | NOT NECE  | SSARY - GRANTE<br>RENUNCIATION OF   | E IS GRANTOR'S WIFE. DOWER   |  |
| separately examined<br>ever, renounce, rele<br>tate, and all her rig   | d by me, did declare<br>ase and forever relind<br>ht and claim of dowe                          | amed grantor(s) respectively, d<br>that she does freely, voluntari  | id this day appear be<br>y, and without any co<br>the grantee's(s') heirs o                           | certify unto all whom it may concern for me, and each, upon being empulsion, dread or fear of any peor successors and assigns, all her intentioned and released.   | privately and<br>rson whomso-                                      |
| GIVEN under my day of  | hand and seal this  | 19  |   |  |  |
| uay UI   | •   | ••  |   |  |  |

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Notary Public for South Carolina. My commission orpires 8 1970

RECORDED this at 2:03 P.M.