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SOUTH CAROLINA

DONNIE S. TANKER SLEY

Know all Men by These Presents Hist

MAX CLELAND

, as Administrator of Veterans' Affairs, an Officer

of the United States of America, whose address is Veterans Administration, Washington 25, D.C., hereinafter called Grantor, in consideration of

EIGHT THOUSAND FOUR HUNDRED AND NO/100 (\$8,400.00) DOLLARS

to him in hand paid by

JOE EARL JORDAN AND ETTA B. JORDAN

whose address is 39 Simpson Street, Greenville,

in the State of South Carolina , hereinafter called Grantee(s), the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee(s), the following described property situated in the county of

Greenville, South Carolina, to wit:

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as LOT NO. 39, of a subdivision known as CHESTNUT HILLS as shown on a plat thereof being recorded in the RMC Office for Greenville County, South Carolina, in PLAT BOOK GG, PAGE 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Simpson Street, joint front corner of Lots 38 and 39, and running thence with the joint line of said lots, S 28-13 W 149.7 feet to an iron pin, joint rear corner of Lots 33 and 34; thence with the rear line of Lot 33, S 60-12 E 70 feet to an iron pin, joint rear corner of Lots 39 and 40; thence with the joint line of said lots, N 28-13 E 149.7 feet to an iron pin on the southern side of Simpson Street; thence with said Street, N 60-12 W 70 feet to the beginning corner.

This is the same property conveyed to the Administrator of Veterans Affairs by deed of First Federal Savings and Loan Association of Greenville dated September 28, 1961, and recorded October 11, 1961, in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 684, at Page 15.

(14)216-102-2-98

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