STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

decouper expire

at 11:03 A.M.

RECORDED this

SEP 7 11 03 AM '79

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R.H.C KNOW ALL MEN BY THESE PRESENTS, that CHARLES E. ADAMS, JR. AND JENNY O. ADAMS, in consideration of -- Thirteen Thousand Nine Hundred Fifty Two and 34/100------Dollar, 13,952.34) & Assumption of the selow-Described Mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto DAVID L. HEADRICK AND MILLIE L. HEADRICK, their heirs and assigns forever: ALL that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 24 on plat entitled "Woodhedge, Sec. II" prepared by Piedmont Engineers and Architects, and recorded in Plat Book 5-P, at Page 62, in the RMC Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southeast side of Woodbend Court, the joint front corner of Lots 24 and 25 and running with the joint line of said lots S. 51-56 E. 194.53 feet to an iron pin, the joint rear corner of Lots 24 and 25; thence N. 42-17 E. 110 feet to an iron pin, the joint rear corner corner of Lots 23 and 24; thence with the joint line of said lots N. 51-54 W. 208.61 feet to an iron pin on the southeasterly side of Woodbend Court, the joint front corner of Lots 23 and 24; thence with the southeasterly side of Woodbend Court S. 35-00 W. 110 feet to the point of beginning. -15-799-M6,2-1-355 This being the same property conveyed to the Grantors herein by deed of The Fortis Corporation dated October 20, 1973, and recorded on October 25, 1978, in the RMC Office for Greenville County in Deed Book 1090, at Page 516. It is agreed and understood that the Grantees herein shall assume that certain real estate mortgage to Cameron-Brown Company in the original amount of \$35,100.00, said mortgage being recorded in the RMC Office for Greenville County on October 25, 1978, in Mortgage Book 1448, at Page 165, and having been assigned to Federal National Mortgage Association , said assignment being recorded in Mortgage Book 1452, at Page 28, and having a current balance of \$ 34,947.66 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in specific mentioned unto the grantee(s), and the grantee(s) neirs or successors and assigns, forever. And, the grantou(s) do(es) hereby bind the grantor(s) and the grantor(s)(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) ties 4th day of (BEAL) SIGNIES sealed and deligered in the presence of: SOUTH CAROLINA (SEAL) STATE OF SOUTH CAROLINA STAMP Personally appeared the undersigned witness and made oath that (a)he saw the within maned tor(a) sign, seal and as the grantor's(a) act and deed, deliver the within written deed and that (a)he, with the other witness subscribed e, witnessed the execution thereof. COUNTY OF of September de of the they with ry Public for South Carolina anet (SEAL) mmission expires: ___11-22-61 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE 1, the undersigned Notary Public, do hereby cerely unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately an apparately examined by me, did declare that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomse ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and each, and all her right and claim of dower cf, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this // September . CHEAL OCUMENTARY = for South Carolyn

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