OL III UPAGE COL

UB Citation committee and the committee of the committee of the citation of th	we described lands and that the said lands are free and clear of
neumbrances and liens of whatsoever character exce	pt those need by the tollowing persons.
	2/ 2010 2013
WITNESS WHEREOF, Grantor has set his hand(s) a	nd seal(s) this 26 day of March
	· Robert & Dun (L.S.)
	Emma Joseph (L.S.)
signed, sealed and delivered in the presence of:	
& B relation	
A tracket	
whitey suprime	
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF DICKERS	}
60	. Walter and made outh that he was present
PERSONALLY appeared before me	Emner Brein
	ACT AND DEED deliver the within written deed, for the uses
and purposes therein mentioned, and that is with	hering stepher witnessed the execution thereof.
SWORN TO AND SUBSCRIBED	1 - 1
hefore me this _26_ day	& B. Walter
of March, 1079	
sherry supres.	(I, S.)
Notary Public for South Carolina	
My commission expires: 1-8-1989	
STATE OF SOUTH CAROLINA	
COUNTY OF Pickers	RENUNCIATION OF DOWER
CODMIT OF	4.2/2 2.44 2.24 2.24 2.44 2.44 2.44 2.44
i solity stepre	Notary Public for South Carolina, do hereby certify unto all
did this day appear before me and upon privately at	nd separately examined by me, did declare that she does meety.
and untable and without any compulsion, dread or fea	or of any person or persons, whatsoever, renounce, release and for- ctric Cooperative, Inc., its successors and assigns, all her interest
ever relinquish unto the within named blue Ridge Ele-	of, in or to all and singular the premises within mentioned and
released.	
SWORN TO AND SUBSCRIBED	
before me thi 26 day	Emma J Green (L. 8)
of march 1979	
Sherry Stephers	
Motary Bublic for South Carolina	(II. 0·)
dy Commission expires: 1 - 8 - 1958	97
STATE OF SOUTH CAROLINA	, , , , , , , , , , , , , , , , , , ,
	MORTGAGE RELEASE
COUNTY OF	—) × * 8
	, a sole owner and holder of a morigage covering the property
mented to thus Bides Plactels Connecative Inc. in	ase from the lien of that mortgage the easement and right-of-way this instrument. The mortgage in all other respects to remain in
but force and attact the said mortgage being of recor	d in the Office of for
County in Real Estate 3	Mortgage Book, at Page
	(L. S.)
Witnesses:	
	7936
RECORDED SEP 5 1979	7936