voi 1110 ros 833

The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:	
N WITNESS WHEREOF, Grantor has set his hand(s) a 0.79	And seal(s) this 10th day of canquet *Cliffent of Spence (L.S.)
	Switz April 1
igned, sealed and delivered in the presence of:	
Shury Stephens	
Temp D. Ballinger	
TATE OF SOUTH CAROLINA	
OUNTY OF Pickins	PROBATE
. 1	extra Atlahencand made outh that the was present
nd saw the within named Clifford	1. + Diane Spince
nd purposes therein mentioned, and that the with	ACT AND DEED deliver the within written deed, for the uses
WORN TO AND SUBSCRIBED	
efore me this day	Sherry Stephens
1 august 10 79	
Time B. Ballerge	(L. S.)
Totary Public for Scuth Carolina (y commission expires: NOTARY PUBLIC FOR SOUTH CAROLINA Bly Commission expires June 6, 1983	
TATE OF SOUTH CAROLINA	
COUNTY OF Pickens	RENUNCIATION OF DOWER
rhom it may concern that Mrs. Decore By lid this day appear before me and upon privately an coluntarily, and without any compulsion, dread or fea ever relineulah unto the within named Blue Ridge Elec	a Notary Public for South Carolina, do hereby certify unto all separately examined by me, did declare that she does freely, or of any person or persons, whatsoever, renounce, release and foretric Cooperative, Inc., its successors and assigns, all her interest f, in or to all and singular the premises within mentioned and
TORN TO AND SUBSCRIBED	
efore me this 10 the day	Cione Spence s.
1 august, 10 79	
Temps Balling	(L.S.)
Notary Public for South Carolina My Commission expires MOTARY PUBLIC FOR SOUTH CAROLINA	
My Commission expires June 6, 1983	
COUNTY OF	MORTGAGE RELEASE
lescribed in the within instrument, does hereby release pranted to Blue Ridge Electric Cooperative, Inc., in tall force and effect, the said mortgage being of record	, a sole owner and holder of a mortgage covering the property use from the lien of that mortgage the easement and right-of-way this instrument. The mortgage in all other respects to remain in d in the Office of
County in Real Estate M	lortgage Book, at Page
	(L. S.)