Aug 29 11 55 AH '79

STATE OF SOUTH CAROLINA

DENNIE S. TANKERSLEY

GRANTEE'S ADDRESS: 5476 Big Tyler Road Charleston, West Virginia 25312

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ENGW ALL MEN BY THESE PRESENTS, that LESLIE .I. DEAN

In consideration of ONE DOLLAR (\$1.00).

Dollars. AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGES:
the receipt of which is horsely estimated by the presents do grant, bergain, sell and release
the receipt of which is horsely estimated by the presents do grant, bergain, sell and release
the receipt of which is horsely estimated by the presents do grant, bergain, sell and release

THE ULD SOUTH LAND AND INVESTMENT CO, INC., it's successors and assigns forever;

ALL those certain pieces, parcels and lots of land in the City of Greenville, County of Greenville, State of South Carolina being at the southeast corner of Bradley Boulevard and Beverly Lane and being known and designated as Lot No. 1, Lot No. 2, Lot No. 3, Lot No. 4, Lot No. 5, and Lot No. 6 as shown on a Plat of property entitled "Property of Joe Martin and Charping" prepared December 6, 1965 by H. C. Clarkson, Jr., and being recorded in Plat Book GGG at Page 339 in the R.M.C. Office for Greenville County, South Carolina.

ALSO:
ALL those certain pieces, parce's and lots of land in the City of Greenville,
County of Greenville, State of South Carolina being known and designated
as Lot No. 7, Lot No. 9, Lot No. 10, Lot No. 11, Lot No. 12 and Lot No. 13
on a Plat of property entitled "Property of Martin and Charping" prepared
by H. C. Clarkson, Jr., on September 3, 1968 and being recorded in Plat
Book ZZZ at Page 53 in the R.M.C. Office for Greenville County, South
Carolina.

Carolina. (12) 519-274.4-1-114.2 £ 116

AS a part of the consideration herein, the Grantee agrees to assume those certain mortgages to Fidelity Federal Savings and Loan Association 1 corded in the R.M.C. Office in Mortgage Book 1017, Page 185, Mortgage Book 1017, Page 208, Mortgage Book 1017, Page 182, Mortgage Book 1017, Page 191, Mortgage Book 1017, Page 197 and Mortgage Book 1017, Page 188.

Derivation: Deed Book 1059, Page 755, H. J. Martin, et. al. 7/1/77.

AS a further consideration herein, the Grantee agrees to assume those certain Mortgages to First Federal Savings and Loan Association recorded in the R.M.C. Office in Mortgage Book 1108, Page 368, Mortgage Book 1108, Page 371 Mortgage ook 1108, Page 374, Mortgage Book 1108, Page 377, Mortgage Book 1108, Page 380 and Mortgage Book 1108, Page 383,

(CONTINUED ON BACK) LESLIE H. DEAN MEALI MRALI PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE nally appeared the understand oriness and made of 10 79 iò 1/16/83 My Commission Espires ... MENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE many Public, do hereby certify unto all on appears before me, and each, upon b EVELYN H. DEAN

My Commission Expires: 1/16/83

(CONTINUED ON NEXT PAGE)