MORTGAGEE

as to the Mortgagee

STATE OF SOUTH CAROLINA (1) 10 S3 AH '79 RIGHT OF WAY COUNTY OF GREENVILLE (1) 10 S3 AH '79 RIGHT OF WAY Willie C. Peterson

1. KNOW ALL MEN BY THESE PRESENTS: That	Willie C. Peterson and
Chiral or Peterson	ntor (s), in consideration of \$ 1/, paid or to
e paid by Metropolitan Sewer Subdistrict, hereinafter called	the Grantee, do hereby grant and convey unto the said Grantee in the above State and County and deed to which is recorded in
ne office of the R.M.C. of said State and County in Book	1034 at Page 458 and Book at Page
	porwill Hills, Sec. 2
	_ feet, more or less, and being that portion of my (our) said land
round, and being shown on a print on file in the office of	ch side of the center line as same has been marked out on the of the Metropolitan Sewer Subdistrict. During construction said
ght-of-way shall extend a total width offeet, ex	tending feet on each side of the center line.
The Grantor (s) herein by these presents warrants that	t there are no liens, mortgages, or other encumbrances to a clear
tle to these lands, except as follows: Mortgage to Th	nomas & Hills, Inc.
nd that he (she) is legally qualified and entitled to grant a rig	
The expression or designation "Grantor" wherever us here be.	sed herein shall be understood to include the Mortgagee, if any
f entering the aforesaid strip of land, and to construct, main and any other adjuncts deemed by the Grantee to be necess fastes, and to make such relocations, changes, renewals, su me to time as said Grantee may deem desirable; the right at egetation that might, in the opinion of the Grantee, endanger heir proper operation or maintenance; the right of ingress shove for the purpose of exercising the rights herein granted ghts herein granted shall not be construed as a waiver or all	e, its successors and assigns the following: The right and privilege stain and operate within the limits of same, pipe lines, manholes, sary for the purpose of conveying sanitary sewage and industrabilitations, replacements and additions of or to the same from all times to cut away and keep clear of said pipe lines any and all r or injure the pipe lines or their appurtenances, or interfere with to and egress from said strip of land across the land referred to d; provided that the failure of the Grantee to exercise any of the bandonment of the right thereafter at any time and from time to ed over said sewer pipe line nor so close thereto as to impose any
nall not be planted over any sewer pipes where the tops of the round; that the use of said strip of land by the Grantor shall se of said strip of land by the Grantee for the purposes her	maintain fences and use this strip of land, provided: That crops epipes are less than eighteen (18) inches under the surface of the not, in the opinion of the Grantee, interfere or conflict with the rein mentioned, and that no use shall be made of the said strip of the or render inaccessible the sewer pipe line or their appurtenances.
ne, no claim for damages shall be made by the Grantor, his hell	other structure should be erected contiguous to said sewer pipers or assigns, on account of any damage that might occur to such on or maintenance, or negligences of operation or maintenance, hishap that might occur therein or thereto.
5. All other or special terms and conditions of this right	t-of-way are as follows:
 The payment and privileges above specified are here wer nature for said right-of-way. 	by accepted in full settlement of all claims and damages of what-
 In the event plans for said sewer lines are cancelled ancelled and no money shall be due the Grantors. The payme onstruction commences. 	or altered and this right-of-way is not needed, then same may be nt of the consideration for this right-of-way shall be made before
IN WITNESS WHEREOF, the hand and seal of the Get this 16 day of 19 day. A. D., 19 79	rantor (s) herein and of the Mortgagee, if any, has hereunto been
igned, sealed and delivered a the presence of:	· ——
Cat - Mille Cin	1.11.121.11.20.00
as to the Grantor(s)	Starte Petern (LS)
as to the Granter(s)	GRANTOR(S)
ar to the Westernes	THOMAS & HILL, INC.
as to the Mortgagee	