

GRANTEE FILED
TITLE TO REAL ESTATE BY A CORPORATION S. C.

STATE OF SOUTH CAROLINA } 4 40 PM '79
COUNTY OF GREENVILLE } GRANTEES' address: 4 Brandywine Court, Greenville, SC
R.M.C. LESLIE

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of
Twenty-two Thousand Six Hundred and No/100 (\$22,600.00) and assumption Dollars,
of mortgage as set forth below:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto ROBERT E. HARNER AND ROSWITA HARNER, THEIR HEIRS AND ASSIGNS,
FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and
being in the County of Greenville, State of South Carolina, being
shown and designated as Lot No. 10, on a plat entitled "WOODMERE",
prepared by Piedmont Engineers and Architects, dated November 8,
1973, recorded in the R. M. C. Office for Greenville County in
Plat Book 5-D, at Page 98, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at a point on the western side of Brandywine Court at the
joint front corner of Lots No. 9 and 10, and running thence with the
joining line of said lots, S. 82-30 W. 200 feet to an iron pin; thence
N. 7-30 W. 180.0 feet to an iron pin on Pelham Road; running thence
with the southern side of Pelham Road, N. 82-30 E. 175.0 feet to a
point; thence S. 52-30 E. 35.35 feet to a point on Brandywine Court;
running thence with the western side of Brandywine Court, S. 7-30 E.
155.0 feet to an iron pin, the point and place of beginning. Less,
however, that portion which the S. C. Highway Department took for
widening the road known as Pelham Road.

(15) 200-540.1-1-1.11
This conveyance is made subject to all easements, conditions, covenants,
restrictions and rights of way which are a matter of record and/or
actually existing on the ground affecting the above described property.

This is the same property conveyed to the Grantor by deed of
Patewood Corporation recorded in the Greenville County R. M. C.
Office on August 22, 1978, in Deed Book 1085 at Page 896.

As a part of the consideration for this conveyance, Grantees hereby
assume and agree to pay the balance on that certain mortgage in favor
of Carolina Federal Savings and Loan Association recorded in Mortgage
Book 1453 at Page 747, RMC Office for Greenville County, having a
present balance of \$62,400.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 28th day of June 19 79.

SIGNED, sealed and delivered in the presence of:

Deborah H. Garrison

W. N. LESLIE, INC. (SEAL)

A Corporation

By:

[Signature]
President

Secret

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of June 19 79

Notary Public for South Carolina.

My commission expires: 8-12-80

RECORDED this day of JUL 11 1979, at
at 4:40 P.M. 1228

GREENVILLE
COUNTY

SOUTH
CAROLINA

COUNTY

★
P.B.

JUL 11 1979

2530

4328 RV-2