

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

13 2 05 PM '79
DONNIE S. TAYLOR
RMC

Grantees: Ruby H. Kimbell and
Agnes H. Garrison
9 Woodland Drive
Greenville, S. C. 29609

KNOW ALL MEN BY THESE PRESENTS, that I, Maggie Hawkins,

in consideration of One and No/100 ----- (\$1.00) ----- Dollars
and love and affection I have for my daughters, the grantees herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ruby H. Kimbell and Agnes H. Garrison, their heirs and assigns:

All that piece, parcel or lot of land in Greenville Township, Greenville County,
State of South Carolina, being known as Lot No. 1 on plat of Property of B. H.
Trammell by J. C. Hill, Surveyor, dated February 7, 1958 which is to be recorded
and according to said plat has the following metes and bounds:

Beginning at an iron pin on the south side of Razor Drive and running thence
S. 18-43 W. 175 feet to an iron pin; thence running S. 71-17 E. 58.8 feet
to an iron pin; thence running N. 19-22 E. 175.1 feet to an iron pin on Razor
Drive; thence along Razor Drive to the point of beginning.

This being the same property acquired by me as reflected in deed dated August
26, 1958, recorded in the RMC Office for Greenville County in Deed Book 605 at
Page 81, which deed conveyed to the grantor herein a one-half undivided interest
in and to the above described property. Grantor acquired a life estate in a
one-half undivided interest of R. A. Hawkins who died testate May 9, 1978, and
Grantees herein acquired the remaining one-half undivided interest of R. A.
Hawkins deceased, as is shown in the Probate Court of Greenville County in
Apartment _____ at File _____.

(12) 235-439-3.1

This property is conveyed subject to a mortgage dated November 11, 1958 in the
original amount of \$668.00 in favor of Ruby H. Kimbell recorded in the
RMC Office for Greenville County in Mortgage Book 765 at Page 325.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the
grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of June 19 79

SIGNED, sealed and delivered in the presence of

X Her mark (SEAL)
Maggie Hawkins (SEAL)
Lucille S. Gantt (SEAL)
Clyde B. Temple (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 13th day of June 19 79

Clyde B. Temple (SEAL)
Lucille S. Gantt

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT APPLICABLE - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2 day of 19 _____ (SEAL)

Notary Public for South Carolina
My commission expires:

RECORDED this JUN 13 1979 at 2:06 P. M. No. 36952

0700

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