134 15 1 1 1 1 STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 11[19:223

McNEELY REAL ESTATE, INC., s/a MacNeely Real Estate KNOW ALL MEN BY THESE PRESENTS, that A Corporation chaitered under the laws of the state of South Carolina, and having a principal place of business at

State of South Carolina Greenville

, in consideration of

EIGHTY-TWO THOUSAND FIVE HUNDRED & NO/100 (\$82,500.00) ------

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

GASTROENTEROLOGY ASSOCIATES, P.A. and R. JAMES MacNAUGHTON, JR., their heirs, successors and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being Lot No. 1 on a plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "C", at Page 176, and having according to said plat having the following metes and bounds, to-wit:

BEGINNING at a corner of Ladson Street and Mills Avenue and running thence with Mills Avenue S. 45-27 W., 65-feet; thence S. 44-33 E., with line of Lot No. 2, 180-feet to an iron pin on an alley; thence with said alley N. 45-27 E., 65-feet to an iron pin on Ladson Street; thence along Ladson Street N. 44-33 W., 180-feet to the point and place of beginning.

This being the same property conveyed to the grantor by deed of Ray H. Suttles recorded in the R.M.C. Office for Greenville County in Deed Book 1001, at Page 264 on June 17, 1974. -14-519-219-3-6,7,5

ALSO, All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Southerly side of West Mills Avenue in the City of Greenville, South Carolina, being known and designated as Lot No. 3, Block F, Plat of O.P. Mills property as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book C at Page 176, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of West Mills Avenue 65-feet West of Ladson Street, and running thence S. 44-33 E., 180-feet to a 16-foot alley; thence with the Northerly side of said alley S. 45-27 W., 65-feet to an iron pin; thence N. 44-33 W., 180-feet to Mills Avenue; thence with Mills Avenue N. 45-27 E., 65-feet to an iron pin, the point and place of beginning.

This being the same property conveyed to the grantor by deed of Elizabeth Lee and Margaret Eileen Godfrey recorded in the R.M.C. Office for Greenville County in Deed Book 1000, at Page 766 on June 7, 1974.

AGSO, all that piece, parcel or lot of land, with improvements thereon, situate, lying and being on the southern side of Mills Avenue in the (CON'T) to ther with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns, forever And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 7th

day et

19 79

s/a McNeely Real Estate, Inc. MacNEELY REAL ESTATE, INC.

SIQED, sealed and delivered in the presence of:

A Corporation

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, scal and as its act and deed, deliver the within written Deed, and that (sibe, with the other witness subscribed above, witnessed the execution thereof.

SWORN to be prose me this 7th day of June

Nota<mark>R</mark>Public for South Carolina My commission expans 1/17/89

(CONTRACT, L. L. E. PAGE)

RECORDED this _____day of
