

FILED

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } GRANTOR'S ADDRESS } 1104 217
 COUNTY OF GREENVILLE } JUN 3 3 31 PM '79 } 106 Melbourn Lane }
 GRANTOR'S NAME } JACK E. SHAW BUILDERS, INC. } Greenville, S. C. }

in consideration of SIXTY-ONE THOUSAND FOUR HUNDRED FORTY-EIGHT & 75/100----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto JAMES PORTER SIMPSON, JR. & WINIFRED E. SIMPSON, THEIR HEIRS &
 ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being
 in the State of South Carolina, County of Greenville, shown as Lot 24 on
 plat of Property of James Porter Simpson, Jr. and Winifred E. Simpson, dated
 May 24, 1979, prepared by Freeland & Associates, and recorded in Plat Book
 7-F at page 84, and having, according to said plat, the following metes
 and bounds, to-wit: *PIC. 3-1-18 ALSO PTOC PIC. 3-1-18*

BEGINNING at an iron pin on the southeasterly side of Melbourn Lane,
 WELLINGTON GREEN SUBDIVISION, joint front corner of lots 23 and part 24
 and running thence S. 50-00 E., 220.65 feet to an iron pin; thence turning
 and running along the rear line of part lot 24, S. 40-55 W., 112.05 feet to
 an iron pin; thence turning and running N. 50-07 W., 216.22 feet to an iron
 pin on Melbourn Lane; thence with said Melbourn Lane as follows: N. 45-20 E.,
 30.0 feet to an iron pin; thence N. 39-38 E., 45.0 feet to an iron pin; thence
 still with said Lane, N. 32-14 E., 38.0 feet to an iron pin, being the point
 of beginning. *- 12 - 271 - SURVEY PIC. 3-1-19*

This is a portion of the property conveyed to Jack E. Shaw by deed of
 Clovie G. Howell, recorded in deed book 857 at page 43 on November 26, 1968.

This conveyance is made subject to any restrictions, reservations, zoning
 ordinances, or easements that may appear of record, on the recorded plat(s),
 or on the premises.

STATE OF SOUTH CAROLINA
 DOCUMENTARY
 1200

GREENVILLE COUNTY DOCUMENTARY TAX
 67.65
 JUN 5 1979

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.
 WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June, 19 79.

SIGNED, sealed and delivered in the presence of:
Jimmy L. Stephens _____
 JACK E. SHAW BUILDERS, INC. (SEAL)
 by: *Jack E. Shaw* _____ (SEAL)
 President _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF _____ }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 5th day of June, 19 79
Evelyn E. Vaughn _____ (SEAL)
 Notary Public for South Carolina
 My commission expires MY COMMISSION EXPIRES 9-21-1988

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER (CORPORATION GRANTOR)
 COUNTY OF _____ }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s), respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she (they) is (are) freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19 _____
 _____ (SEAL)
 Notary Public for South Carolina
 My commission expires _____
 RECORDED this JUN 6 1979 3:01 P. M. No. 36162

0217

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