	GREEN VILLE CV. S. C. C. C. S. C.
	COUNTY OF GREENVILLE   32 PM ATTLE TO REAL ESTATE VILLE 1925
. C	DONNIE STANKERSLEY  KNOW ALL MEN BY THESE PRESENTS, that SALTER ENTERPRISES, A PARTNERSHIP
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,	in consideration of Thirty-Four Thousand Five Hundred and No/100
) 7	the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto CHARLES EDWARD ATWELL AND MARGARET S. ATWELL, THEIR HEIRS AND ASSIGNS FOREVER:
9	ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of the cul-de-sac of Kingswood Drive and being known and designated as Lot No. 91 on plat of ADDITION OF LOTS 91 and 92 TO SHAMROCK ACRES recorded in the RMC Office for Greenville County in Plat Book 4-H at Page 31-A and being shown on a more recent plat entitled "Property of Charles Edward Atwell and Margaret S. Atwell", prepared by Carolina Surveying Company, dated April 11, 1979, recorded in the RMC Office for Greenville County in Plat Book 2-D at Page \$\sum \frac{5}{2}\$, and having such metes and bounds as shown on the more recent plat, reference to which is hereby made for a more complete description.
	THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record, particularly that certain 25-foot right-of-way along the southeastern side of said lot.
	THIS is the same property as that conveyed to the Grantor herein by deed from Charles H. Griffin and Patricia B. Griffin recorded in the RMC Office for Greenville County in Deed Book 1091 at Page 36 on November 1, 1978.
	THE mailing address of the Grantees herein is 414 Kingswood Drive, Greenville, South Carolina 29611.
	STATE OF SOUTH CAROLINA  SOUTH CAROLINA  DOCUMENTARY  STAMP  TAX  RELIZIE  8 9. 0 0
1	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
1	WITNESS the grantor's(s') hand(s) and seal(s) the 16thday of April , 19 79.
:	SIGNED, sealed and delivered in the presence of:  SALTER ENTERPRISES, A PARTNERSHIP (SEAL)
	By: Daniel W. Salter (SEAL)
-	Rathy H. Buisty Partner (SEAL)
-	(SEAL)
	STATE OF SOUTH CAROLINA PROBATE
9	Personally appeared the undersigned witness and made oath that (s)he saw the within named rantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed bove, witnessed the execution thereof.
ج	WORN to before me this 16th day of April 19 79.
N	lotary Public for South Carolina (SEAL) Party H. Bussey
N	ty Commission expires 3/27/89.
	TATE OF SOUTH CAROLINA OUNTY OF RENUNCIATION OF DOWER NOT NECESSARY-GRANTOR PARTNERSHIP
ui se en ta	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the indersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and exparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	day of 19 Suita Child V Douglas and E
N	otary Public for South Carolina (SEAL)

My commission expires APR 20 1978
RECORDED this \_\_\_\_\_\_ day of \_\_\_\_\_
at 1:32 P.M.

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