

Grantee's address: Post Office Box 10287, F.S. Greenville, SC 29603
HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY
APR 13 5 06 PM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1150 PAGE 827

For Further Particulars See Affidavit

Page 831

KNOW ALL MEN BY THESE PRESENTS, that PATEWOOD CORPORATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ten and No/100 (\$10.00) and other valuable considera-
tion Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto PAUL C. AUGHTRY, III, his heirs and assigns forever and Robert S. Small,
Jr., his heirs and assigns forever:

ALL that piece, parcel or lot of land, located, lying and being in the City and County of
Greenville, State of South Carolina, being a portion of Tract 3 as shown on plat entitled
"Property of Courtland Apartments, Inc.," prepared by Piedmont Engineering Service, dated
March 1, 1963, revised March 25, 1975, recorded in the RMC Office for Greenville County in
Plat Book 5 J at Page 25, and having, according to said revised plat, the following
metes and bounds, to-wit:

BEGINNING at Point A on the southern edge of Tract 2 as shown on said plat, said point
being 1 foot behind the curb of a 26-foot paved street, and running thence S. 32-54 W., 192.1
feet to Point B; thence S. 66-11 E., 72.1 feet to a manhole; thence S. 47-21 W., 224.9 feet
to a point on or near a twenty-foot alley; thence N. 42-24 E., 22.1 feet to a point; thence,
along said alley, S. 30-12 E., 244.8 feet to a point; thence N. 53-51 E., 202.7 feet to a
point; thence N. 47-51 E., 24.85 feet to a point; thence N. 27-35 W., 60.0 feet to a point
on the eastern edge of Tract 2; thence, along the eastern edge of Tract 2 the following
courses and distances, S. 88-45 E., 7.5 feet; N. 47-56 W., 170.0 feet, N. 50-27 W., 357.3
feet and N. 55-52 W., 13.6 feet to Point A, the point and place of beginning.

ALSO a 27.779 percent interest in and to all that parcel of land as shown on said plat
recorded in the RMC office for Greenville County in Plat Book VV at Page 109,
containing 1.25 acres, more or less, reference to which plat is hereby craved for a more
complete and accurate description by metes and bounds thereof.

This conveyance is made subject to all easements, conditions, covenants, restrictions and
rights-of-way which are a matter of record and/or actually existing on the ground affecting
the above described property.

This is the same property conveyed to the Grantor herein by deed of R. M. Caine recorded
in the Greenville County RMC Office in Deed Book 1016 at Page 167 on the 27th day of
March, 1975

The property hereby conveyed is subject to debts totaling in the aggregate \$67,444.66, a
portion of which is represented by the lien of a mortgage covering the subject property held
by Fidelity Federal Savings and Loan Association, dated April 15, 1963, and recorded in the
Greenville County RMC Office in REM Book 919 at Page 119, on which there is a present balance

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 13th day of April 19 79

SIGNED, sealed and delivered in the presence of:

PATEWOOD CORPORATION (SEAL)
A Corporation

By:

President

Secretary

May M. Hall

James C. Blahely, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of April 19 79

Notary Public for South Carolina
My Commission expires 11-17-81

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

1981

DOCUMENTARY STAMP TAX \$20.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX \$231.00

4328 RV-2