

HILL TO REAL STATE BY A CORPORATION  
GREENVILLE CO. S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOLLARS S. TANKERSLEY  
R.M.C.

GRANTEE'S ADDRESS:  
432 W. ...  
Mauldin, S.C. 29662

KNOW ALL MEN BY THESE PRESENTS, that LEAKE & GARRETT, INC.  
A Corporation chartered under the laws of the State of \_\_\_\_\_ and having a principal place of business at  
State of South Carolina, in consideration of TWENTY THREE THOUSAND EIGHT  
HUNDRED SEVENTY AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto JULIUS C. BILLINGSLEY AND BETTY J. BILLINGSLEY, THEIR HEIRS AND  
ASSIGNS, FOREVER;

ALL that piece, parcel or lot of land, with all improvements thereon,  
or hereafter constructed thereon, situate, lying and being in the  
State of South Carolina, County of Greenville, in the Town of Mauldin,  
being known and designated as Lot 18 on a plat of Bishop Heights  
Subdivision, recorded in Plat Book BBB, Page 171, and having according  
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern edge of Bishop Drive,  
joint front corner of Lots 17 and 18 and running thence with the  
line of Lot 17, N. 64-18 W., 229.3 feet to an iron pin on the line  
of W. B. Traynham; thence with the line of Traynham, N. 25-10 E.,  
100 feet to an iron pin; thence S. 64-18 E., 230.2 feet to an iron  
pin on the northwestern edge of Bishop Drive; thence with the edge  
of Bishop Drive, S. 25-42 W., 100 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by Deed  
of Marjorie Anders Bishop, recorded in the R.M.C. Office for Greenville  
County in Deed Book 793, Page 83.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s),  
or on the premises.

(15) - 799 - 117.4 - 1 - 18

DOCUMENTARY  
STAMP  
TAX  
APR 11 1979  
PB. 11218  
48.00

GREENVILLE COUNTY  
073300  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR 11 1979  
PB. 10911  
26.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 2nd day of April 1979 .

SIGNED, sealed and delivered in the presence of:  
LEAKE & GARRETT, INC. (SEAL)  
A Corporation  
By: Frank S. Leake  
President  
J. Sidney Garrett  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of April 1979 .  
Betty O. King (SEAL) Dennis Hare  
Notary Public for South Carolina.  
My commission expires: 2/28/83

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_  
RECORDED APR 11 1979  
at 4:28 P.M.

0337

4328 RV-23